

THE DAYS OF NOE
August 1, 1973 Pm Durham, Connecticut
Robert Lee Lambert

Congregation sings: "Jesus Is the Sweetest Name I know"

Oh my! The lovely Lord Jesus. How we love you, and praise you and thank you father. Lord you're all we need you're all we want. We love you Lord and praise you! Blessed be your precious name. Oh, how we adore you and we love you! Oh, Father God, thank you for the old rugged cross. Thank you, father we love you! Oh, God our hearts doth love thee Lord. We praise thy holy name, amen. Lord Jesus. Praise your precious holy name in your presence.

God, bless you! You may be seated. In the presence of the Lord Jesus, worshipping the Lord from the heart.

You know there's so many around the religious world say, "They love the Lord." You know you can say you love somebody, with your head and with your mouth but in your heart, you're not in love with the Lord Jesus. There's lots of people love the Lord around the world, they say they do. But I say there's a scant few people upon the earth today, that's in love with the Lord Jesus. You know you can think you love the Lord and you find out you're not In-Love with the Lord Jesus. You Fall-In-Love with him.

And I think that's what so needful right now in this late hour, before the Bride is Married to the Bridegroom, Christ Jesus our Lord. I think there is a, Falling In-Love with the Lord. And I know personally as a minister, for the last few years of ministering you learn all the time. And I find is, we go on lots of times and we think we love the Lord. We think we love the Lord. And we find out, then we come along, then there's a time that we Fall-in-Love with the Lord Jesus. And then you look back and you wonder whether or not, if you really loved the Lord, see. And I think that's what needful, is the people could Fall-In-Love with the Lord Jesus, see. And then it would be the most glorious thing upon the earth, if God's people could Fall-In-Love with the Lord Jesus!

But I'm just afraid the church world, the Christian world as a whole, that don't even know the Lord Jesus. They think they know the Lord Jesus. But they don't know the Lord Jesus. If the people knew the Lord Jesus, they would act like they know the Lord Jesus. If you know the Lord Jesus and you're In-love with the Lord Jesus, I tell you it'll show on the outside. It'll show on the outside. There'll be a depth of sincerity. And that's something that you can't go nowhere upon God's green earth hardly today or in any kind of a service and find the sincerity of worship! The thing of crying and making love to the Lord Jesus and lost in the spirit and worshipping the Lord, those days are gone! I don't think you can hardly find a church these days going to and hear somebody singing the old rugged cross, like you heard it tonight. It was anointed by the holy Ghost!

It can't be found, why is because we've replaced real genuine Christianity, we've got a replacement today and that's religion. People are getting religious, because they see that they're living in the end-time. And now there's so many people getting religious. You just hear about Jesus now over the television. They got many television stations, dedicated to nothing but

preaching and religious shows. And a...but where's the sincerity at? Where-where is the people, that's in love with the Lord Jesus? See! That's what I'm concerned about.

Jesus said, "Ye do worship me with your mouth! But as far as your heart, it is far away from me!"

Matthew 15:8,9-Reference quote:

⁸ *This people draweth nigh unto me **with their mouth**, and honoureth me with their lips; but their heart is far from me.*

⁹ ***But in vain they do worship me**, teaching for doctrines the commandments of men.*

Endnote:

58-0406E - The Evidence Of The Resurrection

William Marrion Branham

*60 And these disciples said, "Come and abide. Stay with us through the darkness, for it's getting late." And He made out like He was going on, but they constrained Him. In other words, they begged Him. Oh, if we had more begging type of people! 61 Sister, brother, do you know the Bible said just for the Holy Ghost to mark those who sigh and cry for the abominations did in the city? Now, I want to ask you a question. We make so much emotion over our religious ideas, but who is it in the city, tonight, in Jeffersonville, that's so concerned about the lost world, in this last day, that even spend thirty minutes, a night, praying for the sins of the city? But according to the Scripture, **the Angel of God was only to seal those who sighed and cried for the abomination.** 62 **We're not interested no more. We just want to know that we can have a good time.** We want to know that we can have a little society in our church. We want to know that we've got a—a vote coming, when it comes time to elect the next pastor. We want our church to look a little better than the next fellow's church. That's the idea of this world today. No one begging, "O Lord God, come to me quickly, or I'll perish. Oh, pass me not, O Saviour. You was omnipotent. You Who are omnipresent, come and dwell in my heart, O Lord." It's even hard to get a man or woman to raise their hand, to accept the Lord Jesus as Saviour. The old-fashion mourners' bench has been taken out. **THERE IS NO MORE WEEPING. THERE IS NO MORE CRYING AT THE ALTAR.** 63 Just think, when Charles G. Finney, just a Gospel preacher, a little converted lawyer, little bitty dried-up-looking fellow, was testing the acoustics in a building. And he said, "Repent, or perish." And a man setting in the cupola fainted and fell out. He stood on the balcony of a building in New England and preached hell to the lost. And when he screamed out, "You'll perish if you don't repent," men fainted, and women, and fell in the streets. 64 **But, today, you can preach repentance and hell fire and brimstone, and people will laugh at it. What's the matter? Our hearts are cold. We're indifferent. We got too much. We need less of the world and more of God. Our hearts are too cold. We become interested in some emotion. We become interested, "If—if we can dance; if we can shout." I believe in it. "If we can speak with tongues." I believe in it. I believe in every bit of that. But if we have that, and don't have that agonizing, weeping, broke up spirit, God can never use it. Them things are good, but we got to have the other to go with it. We've left off the main thing, and gone for secondarily; and you can never major on a minor.** We know that. 65 Even in our own meetings, our own meetings has got too much to the place there's too much on Divine healing, instead of healing of the soul. Brother, what we need today is a revival of breaking up, souls on fire for God. **WHAT I MEAN, "ON FIRE," IS DOWN AT THE ALTAR, WITH TEARS***

RUNNING DOWN THEIR CHEEKS. Not for five minutes, and get up and forget it. But out trying to win the lost back to Christ again; a burden on their heart. 66 God, take all the pleasures of the world, and all of its fringy, all of its frolic, and put a burden on my heart for the lost, would be my prayer.

That's the way with a lot of us today, we want to give the Lord our head but we don't want to give him our heart. But he wants our heart. And that's where you Fall-in-love with the Lord Jesus is down in your heart! You just Fall-in-Love with him. You just Fall-in-love with him. So, if you Fall-in-love with the Lord Jesus, how you gonna act when you feel his presence? Well, how many Love the Lord? (Amen) Love his presence? (Amen) I tell ya, just one second in the real genuine presence of the Lord Jesus, will do more for you then all the tranquilizers and all the visits to the doctors that can be had. See! Just to be in the presence of the Lord Jesus. And I tell ya, we're a blessed people, if we can be in the presence of the Lord Jesus.

Humbly, I can say I had that honor today! Riding along with one of the elders even, the great spirit of God came in upon us in the car. And I don't take that lightly! Somebody said, "Do you get used it?" I said, "Never! I never get used to it!" It melts my heart down and it just captivates me where ever I'm at. Whether I'm fishing or in the car, behind the pulpit preaching, his presence is totally captivates me. And I'm just foolish in his presence. (*Brother Lambert, chuckles*) I'm not ashamed, I don't get bashful making love to the Lord. I wouldn't care if the President was here tonight, or all of his advisors and his attorneys, I wouldn't care if the church was packed full of them. It wouldn't bother me at all, if I felt the presence of the Lord Jesus, I wanna make love to him. I think that's needful, is to really learn how to worship the Lord. You Fall-in-love with the Lord Jesus, you'll worship the Lord Jesus! But if you're worried about somebody lookin at you or what's this one thinking about me crying, they're thinking, I'm kinda fanatical. I tell ya, it's about time somebody got fanatical! We need to get fanatical about this thing! Get stimulated and stirred up about it. I'm afraid that's all that's gonna make it anyway! We need to get fanatical about it.

It's hard for people, that if they're not In-love with the Lord Jesus, maybe it's hard for you when you come in contact, with somebody that is in-love with the Lord Jesus. It's what the Bible calls, "Bein on fire, your souls on fire!" When you're in-love with the Lord Jesus, that's in your soul, it's not up in your head, it's in your soul! And when your soul is in-love with the Lord Jesus, it's on fire! It's on fire!

And Jesus said, "I would that you were hot or you'd just be ice-cold."

Revelations 3:15-Reference quote:

¹⁵ *I know thy works, **that thou art neither cold nor hot:** I would thou wert cold or hot.*

¹⁶ *So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.*

In other words, he'd just rather you'd be just be an ole stiff starchy Baptist or a Methodist, you know. Or a Catholic or just an ole starchy cold dead Pentecostal. I don't see no difference in an ole starchy dead cold Pentecostal and a Catholic! That's right! I don't differentiate between the Pentecostal's or the Baptist or the Methodist or Presbyterian they're all in the... (*Bro. Lambert referring to the shouting of the people*) Just one of the birds leaving their nest that's all. They're all in the same category.

They've never met the Lord Jesus; they've never talked with him and they've never heard his voice. And they've never seen his shape and they've never seen his form. That's what the book said about it. He said they never saw him, they've never saw his form, never seen his shape and they never heard his voice.

John 5:37-Reference quote:

³⁷ And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

But I tell you one thing, he said somebody IS GONNA HEAR HIS VOICE! HE SAID, "MY SHEEP KNOW MY VOICE!"

John 10:27-Reference quote:

²⁷ My sheep hear my voice, and I know them, and they follow me:

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*These who are of the **Royal Seed are the elect of God**; are the predestinated, **foreknown of God, and were in the mind of God and His thoughts**. In very plain language **the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth it became EXPRESSED and took its place in the body. THUS THIS BRIDE IS THE LITERAL SPOKEN WORD SEED BRIDE. And though she is feminine in designation SHE IS ALSO CALLED THE "BODY OF CHRIST."** It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source, was eternal with Him, and is now manifesting God in a many-membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ. Now then, here we are coming to a conclusion. As **the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fulness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many-membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN.** Because we were seed is the reason we could be quickened. In non-seed there is nothing to quicken. Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner. God, by His death, the shed blood bought back his own. **HE BOUGHT BACK THE SPOKEN WORD SEED BRIDE. "MY SHEEP HEAR MY VOICE (WORD), and they follow Me." You always were a sheep. You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. AS WE WERE IN THE THOUGHTS OF GOD AND THEN EXPRESSED IN FLESH, THERE HAD TO COME A DAY WHEN WE WOULD HEAR HIS VOICE (THE WORD), and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God. WE HEARD HIS VOICE** and we cried out as did the prodigal son, "Save me, oh, my Father. I am returning to Thee." **A SON OF GOD CAN GO A LONG TIME BEFORE HE RECOGNIZES THAT HE***

IS A SON.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

489 **It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.** 490 Not say, "My church..." Now, "my church" has nothing to do with it. 491 **It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth.** 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, **YOU'VE GOT THE REVELATION, NOW THE WHOLE CHURCH IS SAVED.**" No. 493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." Stone means "the confessed one," or, "the separated one." 494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation." "Flesh and blood never revealed it to you. But upon this revelation, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it." 495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." **THERE IT IS, THE REVELATION. NOT THEM; BUT "HIM," AN INDIVIDUAL! NOT A GROUP; AN INDIVIDUAL! ALL HELL IS AGAINST IT. 496 BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.**

And he promised that in the last day, when all the so-called churches got so dead and cold and formal, HE SAID, HE WAS GONNA COME DOWN FROM HEAVEN. He's gonna come down! And the people had never seen his form, had never seen his shape and had never heard his Voice, but they was gonna see his form and see his shape AND HEAR HIS VOICE! Huh! That's what he said!

1Thessalonians 4:16-Reference quote:

¹⁶ For the Lord himself shall descend from heaven **WITH A SHOUT, WITH THE VOICE** of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Endnote:

64-0125 - *Turn On The Light*
William Marrion Branham

119 We are back to that time again, brothers and sisters. We're back to that hour again. Notice. Why? Same cause. 120 We find that the—these great lights that we've lived in, in the days gone by, they were all right, we have nothing against them. But, **THIS LAODICEA**

CHURCH AGE, BE CAREFUL, REMEMBER, IT IS A CHRIST-REJECTED. AND THAT'S EXACTLY WHAT IT IS NOW. 121 This great council has moved around, to unite all the Protestants together, this ecumenical move. **AND WHAT IS IT DOING? IT'S BLACKENING OUT THE VERY WORD, ITSELF, AND THE WORD IS CHRIST.** How can they do? When, the Christian Science, and United Brethren, and many of them people in other great organizations, some believe the virgin birth, some don't, some believe this and that. How can you join yourself with unbelief? "How can two walk together unless they be agreed?" **Come out from among them and be separated, and take God's Holy Word and stay by It.** 122 Jesus Christ is obligated to manifest His Word. The thing we need today is a rising of Malachi 4. Another prophet will rise in the Name of the Lord Jesus Christ, and will produce exactly what He promised to do. Then, man blindly will forsake It and walk right into the darkness, as they've always did. 123 Watch now, we find out, the same cause, **THAT TODAY, THAT THEY REJECT, THE CHURCHES REJECT THE MESSAGE, CRUCIFY THE WORD, TAKE THE WORD OUT.** Now if you don't belong to it, you can't even—you can't even have your church. They'll close it down. You've got to come into it. If you don't do it, you're closed down. Then what about it? Oh, stand for That which is right! **REMEMBER, IT'S CRUCIFIXION TIME AGAIN, NEARLY.** 124 False light caused the greatest—the greatest robbery the world ever had, in England, not long ago. **THE GREATEST ROBBERY THAT WAS EVER PERFORMED, WAS DONE BY A FALSE LIGHT.** Seven-million-dollar robbery was done by a false light that slowed that train down, and Scotland Yards couldn't find the man. They got away with it, so slicky. That was known as the greatest robbery that was ever done by robbers, in the natural. It robbed the world, of its greatest robbery. 125 **And the greatest robbery that was ever done to the church of Jesus Christ, is done BY FALSE LIGHT, A GLARE OF SOME OTHER AGE, AND REJECTING THE LIGHT THAT'S PREDICTED FOR THIS AGE.** Amen. False light, a glare of yesterday! Don't walk in the glare of yesterday. Walk in the warmth of the Son today. Don't pull yourself down into a denominational shade, saying, "The days of miracles has passed." 126 Jesus said, "These signs shall follow them that believe: in My Name they shall cast out devils, they shall speak with new tongues. These signs shall follow them." 127 They say, "It's all right for the apostles; not for us." That's a glare. 128 Jesus said, "These signs shall follow them that believe, to all the world." Yes, sir. 129 Now what's the matter? Walking in a glare, it's caused the greatest robbery, **IT'S TAKEN THE CHRIST FROM THE CHURCH.** See, how can Christ manifest Himself in a Word that's promised today, by some cold creed of yesterday? **IT DOESN'T WARM THE SEED. NO, SIR. THE CHURCH'S GREATEST ROBBERY! 130 WARM? AND, REMEMBER, THAT COLD CREED LIGHT WILL NOT RIPEN THE SEED OF TODAY. IT DENIES THE SEED.** It's the fog that's upon the earth, the denseness. **IT'S TIME FOR GOD TO RISE AND TURN ON THE LIGHT AGAIN, MAKE HIS WORD TO LIVE. CERTAINLY, LIGHT! THAT COLD CREED WON'T RIPEN THE GRAIN. IT CERTAINLY WON'T.**

Endnote:

64-0321E - The Voice Of The Sign

William Marrion Branham

203 He said, "If you come back at all, God hasn't spoke to me." Uh-huh? See? There was a prophet, there was a sign; there was His Voice. And to fail to obey It brought judgment. 204 The Holy Ghost is our prophet today. Fail to hear His Voice? He's identified in the Scripture,

that He would say these things. Jesus Christ, the form of the Holy Ghost! 205 God dealt with this one man. This, God never deals with groups; it's with one man. Elijah wasn't a group. John wasn't a group. They wasn't a group or a denomination, neither one of them. But both of them condemned such. That's right. John said, "Don't you think to say we have Abraham to our father. God is able of these stones to rise children to Abraham." 206 AND THE END-TIME SIGN WILL HAVE AN END-TIME VOICE. And the end-time sign will be according to what is predicted in the Bible. AND THE END-TIME VOICE, THAT FOLLOWS THE END-TIME SIGN, WILL BE EXACTLY IDENTIFIED IN THE SCRIPTURE, WILL BE THE SCRIPTURE THAT'S BEEN PROMISED. 207 Now we've read in Luke 17 what the end-time sign would be, would be like it was at Sodom, a promise. And we have the Sodom in the natural, why can't we believe the sign in spiritual here? If you can see the Scriptures, also, Luke 17 is the sign, and Malachi 4 is the Voice. The sign was like God manifested in flesh, knowing the secrets of the heart; and the Voice of Malachi 4 was turning the people away from their creeds, back to the Faith of the fathers. That's the sign. 208 You know what? I'm closing now. Signs are usually accepted, sure; BUT, THE VOICE, OH, NO. THE VOICE THAT FOLLOWS THE SIGN, THEY DON'T WANT NOTHING TO DO WITH THAT. Yes. 209 Jesus' sign, as Messiah, to heal the sick, they accepted that. But one day He said, "I and the Father are One." 210 Oh, my, that Voice wasn't accepted. They said, "You make Yourself God, equal with God." He said, "I'm the Son of God." 211 "Oh, my, how could God have a Son?" See? "Far be it from God having a Son!" 212 But, you see, they believed the—the sign, the sick could be healed, and, oh, that was wonderful, that was just dandy. BUT WHEN IT COME TO THE VOICE, THEY DIDN'T WANT TO BELIEVE THE VOICE. What'd they do? They put Him out.

Well, this is a real normal service, goin on. I got to preaching over in Trinidad on some revelation, and I had to wait some times for thirty minutes, before I could go on with the next statement. Well, the Bible says, Revelation produces stimulation.

How long has it been since a lot of people been in church and saw anybody stimulated from anything they heard? You can't get much stimulation to the Bride of Christ on politics and homiletics and diction and all of those things.

But there is something in the Bible, that is to wake up a Bride of Christ. There is something to be on earth to wake the people up. To cause their souls to come awake. And do you know what causes your soul to come awake? You see his form! You see his form; you see his shape and you hear his Voice and you're falling in love with him. And then you're awake.

Endnote:

63-0320 - The Third Seal

William Marrion Branham

183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He'll send it. He promised it. Now watch.

Endnote:

65-1125 - *The Invisible Union of The Bride of Christ*
William Marrion Branham

49 But watch, when the spiritual Bride, when She begins to have a revival, when She begins to come back and line Herself up with the Word of God. Watch then again, you see, how that the Scriptures, at that time, there'll be a Message sweep out to catch that Bride, catch that Woman, Elect.

It's just what the Bible said in Matthew the twenty-fifth chapter. That's what he said wasn't it? (Amen) He said there was ten virgins, five we're wise and five were foolish. See! That took in the whole religious world, didn't it?

Matthew 25:1-Reference quote:

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

And five of them were wise, and five were foolish.

Five wise virgins and five foolish virgins. But the five we're wise, but there was something that made them wise. And there was something that made the five of them foolish. And they were all sleepy! They all said, they knew the Lord. They all said, they loved the Lord. They all said, they was ready to meet the Lord. Huh! But none of them, none of the virgins, had never even saw his form, seen his shape or heard his Voice either! Never heard it!

I don't care what the church world says about it, I want to know what God's word said about it, see. Well, the Baptist says...I don't care what the Baptist said about it. The Methodist, I don't care what the Methodist said about it, what the Catholics said about it.

He said that when the coming of the Lord would come in the end-time, which we're living in right now. And anybody knows we're living in the end-time.

And the church was gonna be sitting in this parable of ten virgins, five wise and five foolish. Five were wise and five were foolish, and there was something that made the five wise and there was something that made the five foolish. The foolish stayed foolish, because they thought they were married to the Bridegroom. They thought they were married, and even the wise thought they were married for a while.

I wanna tell you something, I didn't mean to be preaching now, I wasn't supposed to preach.

But I'll tell you something, if that isn't a statement, I never heard of one! Huh! If that isn't a deplorable condition to be in. Here's a woman... Here is a bunch of women think they're married and they're not even married. Can you imagine...

Well, I have to say it like this. Do you know why that you can't go in any of the churches and see what the early church done? Do you know why the dead's not raised and the blinded eyes are not open, and the crippled arms are not made straight? And people are not speaking in tongues and prophesying and revealing the secrets of the heart? And people dropping dead right in your service like Ananias and Sapphira did? Is because, THE PEOPLE HAVE NEVER SEEN HIS SHAPE AND NEVER SAW HIS FORM AND HAVE NEVER HEARD HIS VOICE at any time! They don't even know the Lord Jesus. They don't even know the Lord no better then they know George Washington or Abraham Lincoln! And the only reason they know of Him is because they've read about him in an historical book.

And the Bible said, that when Jesus Christ would come in the end-time, he would come as it was in the days of Noah, and as it was in the days of Lot. And as it was in the days of Noah, there was only eight souls saved. And it said, so shall it be also when this prophet of God comes in the end-time.

Matthew 24:37-Reference quote:

37 But as the days of Noe were, so shall also the coming of the Son of man be.

1 Peter 3:20-Reference quote:

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

I know this end-time don't want to accept God's prophets, but the Bible said they'd be here. The Bible said it! The Bible said, Behold I send unto you Prophets, and apostles. Show me what Methodist church that can receive an apostle or a prophet? Show me one Baptist that can do it? Show me one Pentecostal church can do it? THERE'S NOT ONE OF THEM WILL RECEIVE AN APOSTLE OR A PROPHET!

Matthew 23:34-Reference quote:

34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

Endnote:

*61-0428 - Getting In The Spirit
William Marrion Branham*

*12 However, God always makes a—a way for His Church. **WHEN HE'S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING. And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. THEN WHEN HE GOT THROUGH WITH THAT ONE, HE—TAKEN HIM AWAY AND PUT ANOTHER ONE IN HIS PLACE.***

Endnote:

*62-0601 - Taking Sides With Jesus
William Marrion Branham*

It's either the end of my road, and LET THIS OTHER ONE COME ON; I've opened up the road for him to take over, 'cause, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, "Restoring the FAITH of the children back to the fathers." It could be the end of my road. It could be that He's changing my ministry back into evangelism, for overseas. Or, it could be that He's not going to call me anymore for an evangelist, and He's taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I'm... The people has believed me. I—I have to say this. I say it before men. The people, many times, regard

*me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. **64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME.** But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet.*

The first thing he'll do a prophet of God, condemn all that short hair, them miniskirts. And all that, all that mix drinking and sucking cigarettes, all them ole dirty filthy jokes and all that dirty stuff. And they wouldn't listen to a prophet of God. Huh! They couldn't buy him off. Huh! They couldn't buy him off.

You know that's just what's happen! You know they's a many sincere little brothers tonight, that's standing behind the pulpit, that was really trying to meet the Lord and trying to know the Lord and felt a call of God on his heart and got in the church and then a deacon board got him all bound up and gave him a Cadillac and put the squeeze on him, and they took away the preaching away from him and wouldn't let him preach what God had laid upon his heart. And that's how the DEVIL KILLED THE WHOLE THING! I know people don't wanna believe that, but it's the truth!

That's why I don't believe in no deacon board over no preacher's head. Amen! Let me tell you something! When a deacon in my church thinks he can tell me what to preach and when to preach and what to do it, boy he ain't gonna be a deacon in my church very long. No, sir! No!

The Bible said, the head of the woman is the husband. And the head of a servant of God, is Christ! And any man of God that's got his head covered by a Methodist board or the Baptist board or Presbyterian board or a deacon board, brother he ain't serving Jesus Christ. He can't serve Jesus Christ. How's God gonna get any revelation to people like that?

1 Corinthians 11:3-Reference quote:

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

Why, you can't even get Revelation, unless you hear a preacher. See! Like I was talking about that to my wife's sister. Aw she said, "Well, you put too much emphasis upon a man" I said, "The Bible put a lot upon them!" I said, "The bible put so much upon it," I said, "If you don't meet the right one you ain't gonna be saved." Oh boy, she was standing dead in front of the ice box and I was blocking her way where she couldn't get by me. I said, "Everybody that didn't follow Abraham died!" I said, "Everybody that didn't follow Moses died! Everybody that didn't follow Elijah died! Everybody that didn't follow Elisha died! Everybody that didn't follow Jeramiah died! Everybody that didn't follow Isaiah perished. Everybody that didn't hear John the Baptist perished! And everybody that didn't follow Jesus Christ perished and the Bible said, "He was a man of God!" THE BIBLE SAID, GOD AND ONLY JESUS OF NAZARETH A MAN APPROVED OF GOD AMONG YOU. Amen! That's what the Bible said! Hallelujah! YOU'VE GOT TO FIND THE RIGHT MAN! Yes, sir`re!

Acts 2:22-Reference quote:

22 *Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:*

Titus 2:13-Reference quote:

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

1 Timothy 2:5-Reference quote:

5 For there is one God, and one mediator between God and men, the man Christ Jesus;

You've got to find the right man, that's what's matter with the whole thing! That's why we don't have a bride for Christ! That's why we don't have a supernatural church, in the earth like it ought to be today, is because, people haven't found the right man. And what hasn't found the right man, think they're so smart that they can lead their own self.

But the Bible said, "Smite the man and the sheep will be scattered." That's what Jesus Christ said, scattered the people. Don't tell me! God likens his flock to a sheep. And sheep without a Shepherd is in bad shape!

Zechariah 13:7-Reference quote:

*⁷ Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: **smite the shepherd, and the sheep shall be scattered:** and I will turn mine hand upon the little ones.*

Matthew 26:31-Reference quote:

*³¹ Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will **smite the shepherd, and the sheep of the flock shall be scattered abroad.***

Endnote:

*64-0705 - The Masterpiece
William Marrion Branham*

*65 Now the foundations is laid, through faith, love, grace, and to perfection, through the patriarchs. 66 Now the body work that come on to this great masterpiece was the prophets, **which was the Word.** I hope you can read it. See? **The prophets; not the laws! The prophets, for the prophets was the vindicated Word which makes the body;** not the patriarchs. **The prophets, they were the Word.** 67 Finally, as He started way back in the days of Moses and come down through the prophets, to each one. **And, finally, building up the body, coming closer all the time. And the greatest of all of them was John.** The Bible said so. Jesus said it. "There is not a man, ever born of a woman, as great as John the Baptist," **for he was the one that could introduce the Word.** 68 **And then come, finally, the great Head, the Head of all of it.** The rest of the body just spoke of It. The foundation was laid by the patriarch; **but the body was built by the Word, which was the prophets;** and here comes the Head of all of it, Jesus came on the scene. There, when this Head piece was put upon it, we find in Him the entire handiwork of God. **We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word. Now, again, God has the perfect Masterpiece again.** As Isaiah said, "BEHOLD MY*

SERVANT, MY MASTERPIECE, THAT I HAVE PORTRAYED THROUGH ALL THE AGES OF THIS PERFECT ONE COMING. And here He stands right before Me, a perfect! There, in His Own image, reflecting God! For He said, in Saint John 14, “When you see Me, you see the Father.” 69 And, then, “**In the beginning was the Word, and the Word was with God,**” and **THE WORD WAS HEWED OUT AND REFLECTED WHAT THE WORD** was at the beginning. Him, **THE WORD**, reflected in the Masterpiece in His Own likeness, God back again in His Own likeness, **THE WORD FORM** being reflected in the image of a man, the **Masterpiece**. 70 All the **prophets had flaws**; all the ones was a portion. But here, at last, coming up through that, finally comes the Masterpiece, the perfect One, no fault in Him at all, so perfect reflected of the Builder Himself, **His Own image was reflected in His work. “God and Christ were One,”** insomuch until He put His Own Spirit into Him, and then even the **image and the Builder became One. God and His sculpture work, His Masterpiece!** Where Mose—Moses was, in the work of Saint Angelo, was a...or Michelangelo, rather; was a—a sculpture work that was dead, because it been made out of stone. **BUT HERE, THE MASTER BUILDER, WHEN HE GOT HIS HANDIWORK PERFECTED, HE STEPPED INTO IT. 71 SO PERFECTED A REDEEMER OF MAN**, so perfect, so godly; yet, there was no beauty we should desire Him. When this virgin-born Son of the living God become so perfect, and humble, and in the image of God, until the great Master Who had brought His Life up through the prophets...**And He was the fulfilling of all the prophets. HE WAS SO PERFECT, UNTIL, GOD SEEING THIS, HE SMOTE HIM AND HAS CRIED OUT, “SPEAK!”** as Michelangelo did. “Speak!” You say, “Is that so?” 72 Saint Mark 9:7, we find, upon the Mount Transfiguration, when there stood Moses, the law, there stood Elijah, the prophets. All the way back from the patriarchs, the fathers, the law, the prophets, and all of them standing there. **WE HEAR A VOICE** coming down from the cloud, and said, “**This is My beloved Son; hear ye Him!**” And if they’re going to hear, **HE’S GOT TO SPEAK**. It was just a few days before he was smitten. “**This is My Son, Who I’m pleased to dwell in. I have molded Him. I’ve been four thousand years bringing Him to this. And now, He is so perfect, I’ve got to smite Him so He can speak. Hear ye Him! He is the perfected One. He, He is the Masterpiece.**” 73 Remember, He was portrayed all times, back through the Old Testament. **We find Him being the Rock in the wilderness, that was smitten, Rock in the wilderness.** “I am that Rock that was in the wilderness.” But that was a stone that had not come to its perfection yet. But in type form It followed the church, to draw from It that that He could draw, give Life to those who He could give Life to. But He was that Rock in the wilderness. He had not been made man yet. He was only in type. 74 Moses saw Him standing on this Rock. He saw Him pass by, and he said, “It’s the back part of a man.” You see, the Sculptor was presenting to Moses, which was a potential **image of Christ**, what the great Masterpiece would look like when It was perfected. He passed His...He injected, or—or projected to Moses the vision of what the Masterpiece was going to look like. It was the back part of a man, when It passed by in the wilderness. 75 Remember, Angelo could **only cry out and smite the image, and say, “Speak!”** But how different it was to God, the great Sculptor. **When He made a man in His Own image, so perfect that It reflected Him, God spoke through the image of man**, showing what He would do. He spoke through the prophets as they were in their potential image, **as He was bringing it up to the Head. But when He come in the Head, He was all the image of God; He was portraying Himself. Then, smitten for us, now He is the Masterpiece to us, the Gift of God, Jesus Christ, Eternal Life. I hope we never forget that.** 76 As we see the days darkening, as we see the shadows falling! When, I predict, “It’s just a few more turns of the sun. This nation is gone.” Do you know...

Endnote:

64-1221 - *Why It Had To Be Shepherd*

Rev. William Marrion Branham

180 No wonder, as He said, "**As it was in the days of Noah, wherein eight souls were saved, by water, so shall it be in the coming of the Son of man.**" See, very few, "For strait is the gate, and narrow is the way that leads to Life, and few there'll be that'll find It." That's right. "Cause broad is the way that leads to destruction, many will go in thereat." 181 **When the Great Shepherd was smitten, the Great Sheep-Prophet, when He was smitten back there, He said, "It is finished!" And that minute, as soon as this Shepherd was smitten, it was over. Sin is settled, there was no more sin. They were clean, the penalty was paid.** The believers whose names were written in the Book of Life, predestinated from the foundation of the world, it was finished that very minute that Jesus said it was finished. He, that Great Shepherd, had come for His sheep. It was finished, God's right hand was pulled from His bosom, smitten. **Then on Easter He returned it (amen), raised it up again to His bosom, and extended it down to you and I, in the FORM OF HIS WORD, TO REDEEM US BACK TO THE ORIGINAL garden from which sin took us from. The hidden secret of His great heart was revealed by a Prophet-Shepherd. It was revealed by a Shepherd, Prophet-Shepherd.** 182 No wonder the mountains jumped and shouted on that day. No wonder the sun hid its face and screamed for joy. No wonder all nature broke loose; the wind shook the trees until they shook and shook, and joyed, and jumped. They seen the Prophet-Shepherd, on the mountain, redeem every name on the Book of Life. And they seen that their own nature was redeemed! They screamed, and jumped. And the world went into an earthquake. And the mountains rent, and the rocks fell out. And the sun went down. And—and everything taken place. Like any meeting, when the Shepherd reveals to you that "it's finished!" There... 183 I've seen jumping spells, and joy spells, but there was nobody hurt. The mountains rung out, and they...the sun went down, and everything took place, but there was nobody hurt. And I've seen meetings where the power of God was revealed to the people that they "were free from the world and the things of the world," and the joy of the Lord filled the congregation. They stood and screamed, and cried, and shouted to the top of their voice, for the glory of God. I never did see anything disorderly, they was always right in order; **because they had recognized that, their name that had been written on the Lamb's Book of Life before the foundation of the world. THE GREAT PROPHET-SHEPHERD HAD BROUGHT THEM THE MESSAGE, AND THEY WERE DELIVERED, THE PROPHET-SHEPHERD.** No matter what the other ecclesiastical realms said about It, they knew what had happened. **Just as them shepherds did back there, they knowed what took place.** 184 **No man has a right to enter the sacred desk to preach the Word until he has did as Moses did, meet God,** himself, upon grounds where that there's no theologian can explain It away. Moses was there! No matter how Israel's messengers said, "oh, it was a nonsense, you just imagined you saw this; it's nonsense," you couldn't take That away from him, he knowed! He was there! He was the one it happened to! And no man by a—a theological degree or some doctor's degree has a right behind the pulpit, to claim the Message of Jesus Christ, **until he's first met God face to face in the Pillar of Fire. He has no right to call himself a messenger,** 'cause all the theologians in the world couldn't explain That away from you. It happened to you! You were there, you know about It. Care what anybody else says, or how much they can say, "the days is gone, it isn't so," you...it happened to you, and it's according to the Word. 185 Yes, that's the reason Moses knew this Voice had spoke to him, was

*a Word Voice. He knowed that God had told Abraham, "Your seed shall sojourn for four hundred years, but I will deliver them." And he knowed the four hundred years was up and he was called to do it. 186 Man and women, God promised in this last days that He'd pour out His Spirit upon all flesh. He promised He'd send the Baptism of the Holy Ghost, and He'd call a Bride without spot or wrinkle. He promised to do it, He'll do it. Don't listen to these hireling shepherds, they'll lead you astray. **THE HOLY SPIRIT IS THE SHEPHERD TO FEED YOU SHEEP FOOD FROM THIS WORD. IT ALWAYS COMES BY THE SHEPHERD.** He is our Shepherd. Listen to Him, you are the sheep of His fold; **IF YOU ARE, YOU HEAR HIS VOICE.** Not what somebody else says, you hear what He says. A strange voice, you know nothing about it. 187 Oh, my, listen to the mighty shepherd-prophet again, interpreting and introducing to them, John (when he stood in the river of Jordan), look what he said (was standing there, preaching), he said, "The hour is coming..."*

And I told my sister-law that, I said, "If you don't find the right man your lost!" And by the time I got through all the prophets and down to Jesus Christ and then hit the apostles. And I said the apostle Paul said, "The world would be judged by my gospel!" (*Congregation praises God*) That's right! That's what the Bible said!

Romans 2:16-Reference quote:

*¹⁶ In the day **when God shall judge** the secrets of men by Jesus Christ **according to my gospel.***

2 Timothy 2:8-Reference quote:

*⁸ Remember that Jesus Christ of the seed of David was raised from the dead **according to my gospel:***

I want to ask you something! Just a little common sense can go along way with people, if they had just a little common sense. What do you think that's gonna happen to all the people that was in the days of Abraham said, "I don't believe Abraham?" What so you think God's gonna say to all those people that was living in the days of Abraham, that didn't listen to Abraham? Huh! Did you know, they didn't like Abraham? Did you know the world was offended at Abraham? Did you know that his own relatives was offended at him and God knew that they would be? And God wanted to make it easy on Abraham he said, "Leave all your family behind." But he said, "Oh God, I just got to take my daddy" And God never did bless Abraham, till he got rid of daddy! Huh!

Genesis 12:1-Reference quote:

*Now the Lord had said unto Abram, **Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:***

Let me tell you something! You listen to, you listen to God's word and Gods revelation, I tell you that your family will be your problem! The family will be your problem.

Everybody that didn't listen to Abraham was in bad trouble in that day! And even Lot that caused him so much trouble, Lot should of listened to Abraham. Lot should of honored Abraham and respected Abraham. He shouldn't of took the best land away from Abraham, he should of let Abraham take that. He made a bad mistake, when he did that.

It pays to honor and respect God's children. The Bible says, "It'd be better for a mill-stone was hung around your neck and you were cast in the depths of the sea, then to offend the least one of these little ones that believe in the coming of the kingdom of God." Is, that right? (Amen)

Luke 17:2-Reference quote:

² It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

Endnote:

50-0815 - Who Is God?

Rev. William Marrion Branham

*Someone said not long ago, give me a threat in a certain city, said, "If you don't quit preaching Divine healing, we'll throw a bomb on the platform." I said, "The smoke won't dry till I'll be in glory." I said, "That's all right." Why do we fear? My, if God be for you, who can be against you? **You know, it's written in the Bible it's better that a millstone was hanged at your neck and drowned in the depths of the sea, than to offend these that believe in Me?** "These signs shall follow them that believe in Me. **Touch not My anointed. Do My prophets no harm.**" If you fight, God can't fight. Stand still; let God fight, He will bring it to pass. Amen. He will put every critic, everything to shame. Do you believe Him, brethren? Let's settle down to faith.*

Endnote:

54-0401 - God's Preparation

William Marrion Branham

23 One man one time by the name of David, who could've killed his enemy; God led him right up to the enemy, and the man that was searching for his life, and his—even his general said, "God has delivered him into your hands; take his life." And he cut the piece off of his coat, went back up, he said, "God forbid that I touch His anointed." That's right. So don't—don't say nothing evil about Christians. **Don't try to harm Christians, 'cause you'll reap what you sow every time. "Touch not My anointed; do My prophets no harm. For it was far better for you that your—that you'd have millstone tied at your neck and drowned in the depths of the sea, than to offend My anointed."** Is that right? So don't say nothing about Christians. Maybe some of them don't live just right, or do just right, but that—that's God's child. Let—let the Father take care of His Own kiddies. You know? If we go to fighting one another, God give us both a whipping, maybe. So let's—let's just leave the other fellow alone and pray for him. Try to love him and correct him and maybe God will help him.

So, we see the picture of it, and it's not what people think up in their head. "Well, you put too much emphasis on a man." I said, "I don't think we do!" Everybody that didn't follow all those men look back and see what happen to them!"

What do you think of how... strange it looked in that day...As Brother McGhee said one night, "Can you imagine living in an hour when it had never rained? And God watered the earth by a midst. By a midst that come up."

And in that day, God spoke to a little humble ole brother, of all the millions and billons upon the earth... Billions upon the earth, GOD FOUND ONE MAN! Don't put no emphasis upon a

man! GOD PUT A LOT OF EMPHASIS UPON A MAN! But the thing about it he picked out the right one! He knows what man to pick out. He picked out the right man.

Endnote:

64-0321E - *The Voice Of The Sign*
William Marrion Branham

203 He said, ***“If you come back at all, God hasn’t spoke to me.” Uh-huh? See? There was a prophet, THERE WAS A SIGN; THERE WAS HIS VOICE. And to fail to obey It brought judgment. 204 The Holy Ghost is our prophet today. Fail to hear His Voice? He’s identified in the Scripture, that He would say these things. Jesus Christ, the form of the Holy Ghost! 205 God dealt with this one man. This, God never deals with groups; it’s with one man. Elijah wasn’t a group. John wasn’t a group. They wasn’t a group or a denomination, neither one of them. But both of them condemned such. That’s right. John said, “Don’t you think to say we have Abraham to our father. God is able of these stones to rise children to Abraham.” 206 **AND THE END-TIME SIGN WILL HAVE AN END-TIME VOICE. And the end-time sign will be according to what is predicted in the Bible. AND THE END-TIME VOICE, THAT FOLLOWS THE END-TIME SIGN, WILL BE EXACTLY IDENTIFIED IN THE SCRIPTURE, WILL BE THE SCRIPTURE THAT’S BEEN PROMISED.** 207 Now we’ve read in Luke 17 what the end-time sign would be, would be like it was at Sodom, a promise. And we have the Sodom in the natural, why can’t we believe the sign in spiritual here? If you can see the Scriptures, also, Luke 17 is the sign, and Malachi 4 is the Voice. **The sign was like God manifested in flesh, knowing the secrets of the heart; and the Voice of Malachi 4 was turning the people away from their creeds, back to the Faith of the fathers.** That’s the sign. 208 You know what? I’m closing now. **Signs are usually accepted, sure; BUT, THE VOICE, OH, NO. THE VOICE THAT FOLLOWS THE SIGN, THEY DON’T WANT NOTHING TO DO WITH THAT.** Yes. 209 **Jesus’ sign, as Messiah, to heal the sick, they accepted that. But one day He said, “I and the Father are One.”** 210 **Oh, my, that Voice wasn’t accepted.** They said, “You make Yourself God, equal with God.” He said, “I’m the Son of God.” 211 “Oh, my, how could God have a Son?” See? “Far be it from God having a Son!” 212 But, you see, they believed the—the sign, the sick could be healed, and, oh, that was wonderful, that was just dandy. **But when it come to the Voice, they didn’t want to believe the Voice. What’d they do? They put Him out.*****

Endnote:

64-0719M - *The Feast Of The Trumpets*
William Marrion Branham

76 **God never did deal but with one person at a time. He never even had two prophets at the same time. One! God can get one man in His hand. He doesn’t deal with you...your organization; He deals with you.**

Endnote:

61-0428 - *Getting In The Spirit*
William Marrion Branham

12 However, God always makes a—a way for His Church. **When HE'S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING. AND GOD TAKES HIS MAN, BUT NEVER HIS SPIRIT. HE ALWAYS GOT SOMEBODY ELSE HE CAN PUT HIS SPIRIT ON.** And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. **Then when He got through with that one, He—taken him away and put another one in his place.** 13 **That's what He had did. He'd just change messengers, but the same Spirit: Elijah and Elisha.** And how I wished I had time to enter it tonight, to notice that when God had called the old tired prophet off the field...

You know, in fishing why I learned one thing! I used to wonder why, first night we was out fishing for fish one night...plumb up, I looked up and I seen a strange boat go by. I kept a lookin, I thought, "What is that thing, what is that, is it a boat, what is it?" Come to find out, I seen it over there another day and I kept lookin at and it look like it had a great big steeple upon it and come to find out, it was a tuna tower! And they get up in that boat and they see down on all the fish. See!

You know Gods up so high; he can look down and see all men. But you know, it's hard for us to pick out the right man down here, cause there's so many of them. But you know he looks way up high and then he looks down there and looks past the eyes, arms and the flesh and he looks down there in the heart.

And he looked down and seen ole Noah, and said, "Noah, I've chose you out of all these ...unclear..." And he put something down in Noah's heart. Put something right down in his heart! He gave him a Revelation on the end-time. He give him a revelation on the end-time and showed him how he was gonna destroy the earth and also showed him how he was gonna save the people that could be saved. And it was the most ridiculous thing!

Genesis 7:1-Reference quote:

1 And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Genesis 6:8-9-Reference quote:

8 But Noah found grace in the eyes of the Lord.

9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

Genesis 6:13-Reference quote:

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Everybody was religious in that day. You say, "Oh Brother Bob!" THEY WENT TO CHURCH, probably more than you do! The bible said they did. Oh yes, and they had a lot of things around, just like we got them today. They had the long-haired boys! They had the short haired women, they had miniskirts. Oh, you say, "Oh, Brother Bob now your going to far now!" I don't think so!

You know I find out, that God takes his man, but he don't take those spirits, not his man. And the devil takes his children but he don't take his spirits. I tell ya, the same ole spirit that was on Judas is right here in the end time! The same ole spirits that was on all them popes that martyred all them people is here in the end-time. Huh! And I believe the same spirit that was on the apostles, is here today. I believe that! (*Congregation Praise*) I believe the same spirit that was on the early church is here in the earth today. I believe it with all my heart.

And I know God never changes...God never changes and people--people don't change, they're just the same flesh and bone, made out of calcium and potash and chemicals that you are. You are as the kindred to earth. Your nothing but dust and God breathed into you life, the breath of life and gave you a soul that you can think with.

And God in that hour is the same God He is in this hour. And when that modern world in the day of Noah he lived, God found this little man above all the men upon the earth, the billions of men that was upon the earth, he found this one-man Noah. And he said, "Noe' you've found grace in the sight of God!"

Genesis 6:8-Reference quote:

8 But Noah found grace in the eyes of the Lord.

You know, that must of been hard on Noah! Noah got to thinking about how many men they was around the earth and how many people was upon the earth. And he got to finding out, that God hadn't come down and spoke to none of them, but him! You know what? Noah got to thinking, you know he thought God spoke to all them preachers. But you know when he got to listening to their message...uh huh! And he got to thinking this thing over, "Why, they ain't never heard from God!" He got to thinking, "Why, I'm the only one that's heard from God down here!" Huh! He got to lookin into that revelation a little more, didn't he?

Psalms 139:17-18-Reference quote:

7 How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 If I should count them, they are more in number than the sand: when I awake, I am still with thee.

Endnote:

Ephesians Parallels Joshua 2 10/10/72 Am

Robert Lee Lambert Jr.

"I am a servant of God, a preacher of the gospel, this morning, not because I will. No! I was laying there dying in the Veterans hospital AND HE CAME TO ME AND SAID, "I LOVE YOU, I CALLED YOU TO BE MY SERVANT." And I said, "Oh, I believed it, yes, Lord, I believed it with all my heart." See! And I said, "Yeah Lord, but all these people and you said that I was your... Me?" He said, "YOU! YOU'RE THE ONE! I CHOSE YOU OUT OF ALL THE GRAINS OF SAND UPON THE SEA SHORE." You know I lived in Florida then and did a lot of fishin, and I know how many grains of sands are over there, boy. A lot of beach over there. And the Lord Jesus spoke to me and said... "Out of all..." See, I didn't know that was in the scripture. See! AND HE SAID, "OUT OF ALL THEM GRAINS OF SAND ON THE SEA SHORE I CALLED YOU!" Oh, it just caught me away, I loved it. It just caught me away, but I believed it. I believed with all my heart and I receive it. So, it's eternally secure. He didn't call

me because I wanted to be a preacher. I didn't want to be a preacher, Why, That's the last thing I'd wanna be! Oh my, I was scared to death of preachers, the gospel and all that. But it's His good pleasure, and His will. Why? For you? Why? It was His good pleasure to call me to be His minister, What For? For you here in Durham, Connecticut."

And you know? God told him what he's gonna do to. God told him; "He was gonna destroy the world in the end-time." God told him, "I'm coming now! And I'm gonna destroy the earth!" But Noah you found grace in my sight!" Boy I tell ya, to me brother and sister that's the greatest word in the Bible. That Grace is, Love in action! Out of the spontaneous combustion of GODS HEART, HE SENT FORTH GRACE JESUS CHRIST! And he promised to come in the END-TIME, WITH THE COMING CAPSTONE, crying, GRACE, GRACE, GRACE! Amazing Grace how sweet the sound!

Zechariah 4:7-Reference quote:

7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

326 God is taking the Elect out of that Pentecostal church, that hybrid, pulling It out, and finishing up the Word. AND IT'S GOT TO BE SO CLOSE UNTIL THE WORD ITSELF WILL BLEND WITH THIS WORD. THERE COMES THE HEADSTONE, CRYING, "GRACE, GRACE, AMAZING GRACE." THE HEADSTONE!

Endnote:

*62-0407 - The Signs Of His Coming
William Marrion Branham*

*And I've been to the pyramids in Egypt. And them stones are laid in there so perfect you can't take a razor blade, hardly, and go between them. Now, they fit perfectly. How they built it, they don't know, and the sphinx and so forth. They can't tell. **But look; right where that headstone's supposed to fit, it's honed. If they ever could find the headstone, it would fit just so perfectly snug it would bind the whole thing together. That's the Bride of Jesus Christ. WHEN THE HEADSTONE COMES, THERE WILL BE A CHURCH HERE ON EARTH TO RECEIVE IT. IT'LL HAVE A MINISTRY JUST EXACTLY LIKE HIS.** It'll just go right in there, bringing up the feet, Luther, and all the rest of them for the resurrection. 120 Some fell asleep in one watch, some in the next watch, and some on down to the seventh watch. That's the seven church ages. **But when the Bridegroom come they woke (Amen), come out from—from among the dead, and rose in the resurrection. We're living in the last days.***

You know, I don't know any other word as sweet to hear, then what Noah heard. Think about that, "Noah, thou hast found grace, in the site of God. OF ALL of the men upon the earth Noah,

I've chosen you. And I'm gonna give you a message. And Noah, I'm gonna tell you before it happens. It's gonna be different than anything that they've ever heard. It's gonna be a completely different message. It's gonna be a completely, a completely new message!

Endnote:

65-1204 - *The Rapture*
William Marrion Branham

59 *And even what is eat today, don't try to keep it for tomorrow. "Burn it with fire, before daylight come," **FOR THERE'S A NEW MESSAGE COMING FORTH, AND A NEW THING.** See, try to hold it over, but that's been the attitude of the church. A revival goes forth, and the first thing you know, within about three years, they start an organization over it. A denomination starts, organization.*

Endnote:

54-0824 - *Jesus Christ The Same Yesterday, Today, And Forever*
William Marrion Branham

11 But what I think the Lord's going to make His Message so quick to the world is this: THAT HE'S GOING TO SEND OUT THE POWER AND DEMONSTRATION OF THE HOLY SPIRIT THAT'LL JUST ILLUMINATE THE WHOLE WORLD JUST IN A FEW DAYS' TIME. I believe He's calling a Church, pulling a people, getting them together for this great event that's coming to pass.

Endnote:

61-0112 - *Questions And Answers*
William Marrion Branham

402 *Now notice this, now, **THAT STAR ROSE IN THE EAST. IS THAT RIGHT? IT WAS A GREAT STAR.** All right. And who was the actual earthly star in the time of the coming of Jesus? Why, John. He was the one who guided them to that perfect Light. Is that right? That was in the east at the first appearing of Jesus. And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. 403 **And the evening star shines in the evening. The morning star shines in the morning.** And they're both the same size stars and the same kind of star. **NOW PUT TWO AND TWO TOGETHER AND YOU GOT IT,** see. See, there you are. So it isn't...**The star isn't Messiah, he's just reflecting the Messiah.** 404 **Now, the star does not reflect its own light. The star reflects the light of the sun. Is that right?** [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if **a star reflecting its light, then its light would have to come from the...from God,** because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they...We're told that those suns come from the big sun. The sun throwed these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our sun."] I mean to us, to us, see. We're talking about ourselves here. All right. 405 **Now, if they are suns to us, or light-givers, they are part of the main giver. See? THE BIG***

SUN GIVES US THE BIG LIGHT, THE PERFECT LIGHT. The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they reflect to us is a smaller light. But they're only giving witness of a light. Is that right? Then when the BIG SUN RISES, THE LITTLE SUNS GO OUT. Is that right? They're not the—the sun to us, they are a reflector like the sun. See what I mean? 406 Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star. 407 Now, now you see where it's at? Elijah was the messenger to hail, herald the coming of the eastern star, and predicted to be the herald of the—the western star, or THE COMING AGAIN OF THE NEW DAY after this day is past. Now you see what it is? 408 THE EAST, "IT SHALL BE LIGHT in the..." See, just before the Sun was heralded to the earth, the morning star give witness that "the Sun's coming." Is that right? See, that brings forth the morning star. Well, then the morning star and the evening star are the same type of stars, and there's little stars all across. Don't you see what I mean? THE MESSENGERS. 409 Well, then, He was to look upon as Alpha and Omega, the Beginning and the End, Jasper and Sardius stone. See what I mean? NOW, THE COMING OF—OF CHRIST DRAWING NEAR AT HAND, then the Message that Elijah was supposed to preach in the last days, if there is a repeat of history...Just like the morning star heralds the coming there, the evening star heralds the coming of a new day, another day. THIS IS THE COMING OF THE SUN THEN THAT HERALDS THE—THE GOING OF THE—OF THE SUN THAT WE HAVE HAD AND THE COMING OF A NEW SUN, SEE, A NEW AGE, A NEW TIME TO COME IN.

In fact, I've never done this thing before, that I'm gonna do!" He said, "What? What is it Lord?" Well, he said, "The first thing I want you to do, is build an Ark!" "Build an Ark?" Noah didn't know nothing about no Ark! Noah didn't have no knowledge about no Ark. It had never rained before!

It never "Rained" Before! It had never "Rained" before! People didn't know anything about the "Rain!" They only had a mist and they thought it had "Rained!" Hey! (*Congregation Praises and Brother Lambert, chuckles*) Hey! Can you imagine that?

Endnote:

65-0219 - This Day This Scripture Is Fulfilled

William Marrion Branham

But said, "When the Day of Pentecost had fully come," at the inauguration of the Church, "there came a sound from Heaven like a rushing mighty wind, and it filled all the house where they were sitting." That's how the Holy Spirit come the first time. That's how It's come every time since that time. He is God, and changes not. Now, It stumbles people. They say, "That was for another day." 96 Well, He's the same yesterday, today, and forever. Every time the Church ever received the Holy Ghost, It's always come like He did the first time, under the same prescription, Acts 2:38; never has changed, never will change. 97 Like a doctor's prescription for a disease. He'll write out a prescription for a disease, the doctor does. And take it to some quack druggist, and he puts too much of the antidote in it, it's so weak it won't do you any good; if he puts too much of the poison in it, it'll kill you. It's got to be wrote just according

to the doctor. 98 *And the doctor's prescription on how to receive the Holy Ghost is given to us by Doctor Simon Peter, on the Day of Pentecost. "I'll give you a prescription. Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost. For the prescription is to them that's far off, and even as in many as the Lord our God shall call." **The Eternal prescription!***

Endnote:

53-0613 - *God's Provided Way*
William Marrion Branham

51 *And that's the way of a lot of my good Baptist friends tonight. **They only know the baptism of the church. But the baptism that comes from God is the Holy Ghost that comes like a rushing mighty wind. The same yesterday... God's provided way... That's right. But he wanted to bypass that. "Have you received the Holy Ghost" he said, "when you believed?" No, no. "Since you believed."***

Can you imagine Noah's message? Here all their preaching, they was preaching about was the mist. (*Congregation laughs*) And they thought it was the "Rain!" No, wonder his message was different! Huh! Now you can imagine, that here's one man and all them other preachers and here comes Noah out and says, "I got a message from the Lord." All they said, "Aw, it's the end-time it's almost over now" said, "it's been two thousand years now we're right here at the end. He said, "I don't care, I met him up there." And he said, "He give me a message! He give me a message!" Well, what was it? "He told me it was gonna rain." And he said, "Also he said, not only was it gonna Rain, but he said for me to quickly build him a body! (*Praises*) Build me a body!" That's what the Bible said. He said, "Noah!" Said, "Build me a body, because it's gonna Rain!"

Hebrews 10:5-Reference quote:

⁵ Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me:

Endnote:

65-0815 - *And Knoweth It Not*
William Marrion Branham

94 ***I'm only building.*** *The hour is close at hand when you're going to see something happen, when something is going to take place. And all this background here has only been laying a foundation for A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.*

Endnote:

60-0402 - *Believest Thou This?*
William Marrion Branham

86 *And notice, they wondered around, and they sent for Jesus, but He didn't come. They sent for Him again, and He didn't come, but He knew what He was going to do. He knows tonight, what He's going to do. It's not lost with Him: HE KNOWS EXACTLY WHAT HE'S FIXING TO DO. HE'S GOING TO RAISE A PEOPLE UP, JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT. HE WILL RAISE A PEOPLE FOR HIS NAME'S SAKE OUT OF THE GENTILE GENERATION. HE WILL DO IT.* 87 *It's the Jews' time's right at hand now, and of the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do... They're blaspheming the Holy Ghost and sealing themselves away from God. And God will take that minority, after while, and raise it up into a powerful Church, and then turn the Spirit to the Jews, and take the Gentile Church home. Exactly right. She's in the making now. Well, we're at the end time, nearly.*

Anybody ought to know the Ark, is the body! Huh! And He said now, "You're to, you're to build this Ark, see you're to build this ark, and you tell everybody. Now, they ain't gonna believe you, they're not gonna believe you." "In fact," He said, "They are gonna make fun of you. Cause now Noah, they already had the mist and they're used to that. Now they don't want nothing to do with this rain." But said, "Don't you be afraid, you go on out there and you tell them, Thus Saith the Lord! God told me it's gonna Rain!" And he told me, that if you don't come into this Ark I'm building, he told me he's gonna kill you, everyone."

"Aw, Now, Now, now, brother Noah you've gone too far! You mean to tell me, that if we don't believe you that we're all gonna be lost? There ain't nobody gonna tell me I'm gonna be lost!" "I don't want to fuss with ya, but all I know is, that I wasn't called to be no preacher. I didn't know nothing about this message. But all I know is that he told me up there, that is was gonna rain and I believe him! I know I heard his Voice, I talked to him! And he talked right back to me, like a man and I felt his presence and his power and I heard his Voice. And he said it was gonna rain. And he told me to build this Ark. And that everyone, that I got to believe me, they could come into this Ark. All that will believe ya and every one that you can get into that Ark, they'll be saved!"

Endnote:

61-0207 - Expectation

William Marrion Branham

24 *See, you've got to come right back to know this Word's the truth. Now, that's exactly what gives me my bold stand in Christ, because I believe that Word is truth. It just cannot fail. It can no more fail than God, because it is God. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us." Hebrews 4 tells us that the Word of God is powerful, more sharper than any two-edged sword, cutting both ways into the asunder and the marrow of the bone, and even a Discerner of the thoughts and intents of the heart. When Jesus looked upon the audience and perceived their thought, what was it? He was the Word. "In the beginning was the Word, and the Word was with God, and the Word was God." Well, they ought to have knowed it, that He was the Word of God made manifest. Now, that same spoken Word of God, the Holy Spirit can make any*

promise of God manifest, if you'll just believe it. 25 NOW, EXPECTATIONS, IT HAS TO BE BUILT UPON SOMETHING THAT'S GOT A FAITH BEHIND IT. BECAUSE IF YOU'RE EXPECTING SOMETHING IS BECAUSE SOMETHING'S BEEN PROMISED or some way like that. So if you want to have real expectations it must be built upon THUS SAITH THE LORD. Look at Noah. It was... Sometimes God asked you to do things that's ridiculous to your own human thinking. Now, remember, if you're going to enter this revival trying to figure out something, you might as well enter out to begin with, 'cause you can't do it. Remember, God does not know man by, or, God... Man does not know God, rather, by his head. **He knows Him by his heart.** In the garden of Eden a man was divided between God and Satan. Satan took his head; God took his heart. With his intellectuals he tries to reason out things, **but by faith in his heart through God will make him believe things that reason won't even vindicate. "For it's the substance of things hoped for, the evidence of things not seen."** See, it's... He's got to believe God's Word. Oh, brother, if you could just get that down good and sunk in your heart, it'd make every devil jump and leave right now. See? To know, it—it does it. Now, I—I—I'm know what I'm speaking of. I've had... This is thirty-one years in the ministry for me. And I—I know what I speak of. And I've never sincerely, in all my life, ever asked God anything, with this Bible open, unless He gave it to me or told me why He couldn't do it. That's right. Cause there's sometimes He can't give it to me 'cause I think I want it, and He knows better. But He's always come and told me why. And so I—I know that's true. **So God keeps His Word. You can just depend on that. 26 Now, when Noah was asked to build an ark by God, why he moved with fear, knowing... Could you imagine what the critics was saying? Noah was expecting it to rain, because God said it was going to rain.** Now, it never had rained on the earth. Could you imagine the critics saying, **"Oh, look, poor old fellow's kinda little off at his head."** But he said... **"Where's that rain at Noah? Tell me where it's at; I don't see any of it up there. There—there's no rain from up there, never has been, never will be."** But Noah said, **"God said so. That settles it. If God said so, He can create rain up there if He wanted to."** **So he was expecting it to rain, so he made preparations for the rain. Oh, I like that. Oh, make preparations as long as you hear God's Word, then make preparations for it to happen and wait under expectation.** Oh, that makes me start feeling religious to begin with. See? **To think that "God said so," then make... be expecting it. 27 Now, if God has promised a revival here, we're going to have it. Let's make ready for it.** If God promised to heal, let's make ready for it. **Jesus said, "The works that I do, shall you also," let's make ready for it. Move out everything; get ready. We're right in time.** So just... Now, it'll seem foolish. Now, you say, **"Well, how's it going to happen in a day like this and when all this..."** I don't care what anything contrary is to that, it—it's wrong. We can't see it; I see no hope of it, look like. **But if God said so, let's do it anyhow, 'cause God said so; it'll happen anyhow. I'm—I'm expecting it. I believe Jesus is coming.** Science is proving they can take a little pollen from something or other and some mucus, and put something in it and so forth like this, and they can almost make human life, they claim. Oh, they're so smart they can... got a sputnik up in the sky and a human heart beating in it. That don't bother me a bit. They say, **"Oh, one of these days you'll find out all the religion you're talking about is crazy."** No, I won't. **Jesus will be here. We'll have a Millennium. We'll go home to Glory. I'm expecting it, so I'm preparing for it; I'm waiting for it every day being ready. "When will He come?" I don't know, but if He isn't here today, I'll be looking tomorrow. I'm expecting it, just 'cause He said so, and I live daily under those expectations. That's right. You must have expectation, certainly. Noah did.**

I'm gonna tell you something, God has only one provided way for salvation. Just because that the Methodist are so many in numbers, the Baptist are so many in numbers and the Catholic's are so many in numbers, that has nothing to do with God.

Somebody said, "Oh If that was truth, it would be in all the newspapers and on the radio programs!" No, the bible didn't say that. The Bible said, "Strait and narrow is the way that leadeth to the Ark and few there be that find it."

Matthew 7:14-Reference quote:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Endnote:

*64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride
William Marrion Branham*

*121 Yet, Noah was a type of the remnant that's carried over, not the translated bunch. Enoch, one man, went in the Rapture before the flood came, showing that the Church does not go into the tribulation or anything around it. Enoch was translated, one man. Oh, the church may be a number; **but the Bride is going to be a very small group that'll make up the Bride.** Now, the church may be a great number; but, the Bride, you see, compare eight with one. Eight times less, will be the Bride, than the church.*

What a strange message! Now here, Noah just started out preaching his message and nobody believed him. Nobody believed him. There wasn't nobody believe him. You know what they did? They said, "He's crazy! Well, I'll tell ya, did I tell ya about that man, don't listen to him don't follow him, he's crazy. Don't you move up there and help him on that Ark. There won't nothing come to it! There won't be a thing to it, it's been misting, we've already had the mist. There's nothing gonna come of it."

Oh, that's a fanatic message, wasn't it? (Amen) Look how, look how ridiculous it looked.

Endnote:

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same
William Marrion Branham*

*378 **Think! Everything will move just as common as it can be. A FANATIC MESSAGE WILL GO BY, AND, THE FIRST THING YOU KNOW, SOMETHING, "THIS MINISTER, GOING SOMEWHERE, HE NEVER COME BACK. He probably went to the woods, a hunting. He just never returned no more.***

There's Noah out here in the plains now, getting all that material together to build an Ark. And I tell you what's the truth, people seen him cutting down them trees. (Congregation goes, wild with praise) What in the world is he talking about? You better find out. Can you see that poor ole preacher cutting down them trees? And you know what? And when they...Not only did they criticize his message made fun of him...But when they saw him cutting down them trees, they looked at his material... *(Congregation laughs and praises God)*

THAT OLE BROTHER THERE IS FULL OF HOLES, HE'LL NEVER MAKE IT!

(Congregation Laughs) why, I knowed that brother, boy he's got so many faults, he'll never make it, he'll never believe! Huh! He cuts down another tree, just another gopher wood, full of holes! Why said, "If he puts that thing together with them people why, IT'LL SINK OVER NIGHT!" *(Congregation Laughs)* Huh!

Yeah! I'll admit it, it sure looked bad, it sure looked bad! BUT I'LL TELL YOU, THE AMAZING GRACE AND REVELATION SAVED THE THING! *(Brother Lambert, laughs)* You know, it looked so bad that Noah even doubted it. I tell ya, some of that material he had to work with, sometimes looked so bad he didn't know whether they'd go through or not. Huh! And he said, "Just cut it down Noah and bring it in there and I'll use it." Lord, "You can see how many holes! If I can see how many holes in that thing Lord, how many holes do you see in there?" Huh! *(Congregation laughs)* Oh my, I'm thankful for the grace of God. No wonder he said when he come, he was, "crying, Grace, Grace, Grace!"

Zechariah 4:7- Reference quote:

⁷ Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

You know Noah was working hard for revival. He was working hard for revival! And don't you know what, all that work and sweat he put into that? And knowing, that the material that he was using was full of holes and he knew what the rain would do to it, it'd just sink it.

But you see, as he went on God give him some revelation on it. *(Congregation Laughs)* He said, "Now Noah, I'm gonna put something in there that's gonna stop up every hole." *(Congregation shouts and Praises)* And he said, "What is it Lord?" He said, "I got it, it's around." And He said, "I'm gonna just let you pour it in there and He it's gonna fill up every hole, it's gonna stop up every crack, crevice." Huh! He said, "What is it?" "The Holy Ghost! The Holy Ghost!" *(Congregation praises)* Noah called it pitch, you know. You know, the Lord knewed how to do it.

Why, don't you know when that Ark went together and everything was just right, it just floated right on! It saved everybody that was in the Ark! Now the Bible says, "As it was in the days of Noah!" So...Now listen! "SO, shall it be, ALSO in the days of the coming of the Son of Man." "Wherein eight souls were saved by water, so shall it be also." So, shall it be! All right then, how many believe it's the end of the world? (Amen)

Matthew 24:37-Reference quote:

37 But as the days of Noe were, so shall also the coming of the Son of man be.

1 Peter 3:20-Reference quote:

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

And how many knows that the Son of Man is a prophet? How many know we're living in the hour, where he's gonna reveal himself as a prophet?

Endnote:

65-0426 - Proving His Word

William Marrion Branham

125 Jesus said, "If you'd have knowed Moses, you'd have knowed Me. Moses spoke of Me. Many great man longed to see this day. If I do not the works of My Father, then believe Me not. I have greater witness," He said, "than that of John, for the works that I do, prove that the Father is with Me." He had greater works, because He was the Identified. **JOHN was identified also, as the voice of one crying in the wilderness. But when He come, He was the prophet that Moses had spoke of would be raised up.** 126 As I said the other night, He come in three names; the name of the Son of God, Son of man, and Son of David. 127 **WHEN HE WAS ON EARTH HERE, THE FIRST TIME, HE WAS THE SON OF MAN. He could not be Son of God then; He never claimed to be. HE SAID HE WAS "SON OF MAN."** When anybody would question Him, **He said, "You see the Son of man; the Son of man."** Now, **"Son of man" is a prophet. He had to come that way, because, the Scripture, He cannot come contrary to the Scripture.** 128 That's why, today, that our—our Message of this hour cannot come through theologians and theology, it's got to come back to the same thing it promised to do. It must be that way. 129 **So we find that, in this Man, He had to be a prophet. Not Son of God there, He had to be Son of man. Jehovah Himself called the prophets, Jeremiah and them, "Son of man." "When you see the Son of man..." "Who is the Son of man?" they kept asking.** 130 **Then, He served His office as Son of man. Then HE SERVED HIS OFFICE NOW AS SON OF GOD. GOD IS A SPIRIT, AND WHEN NOW HE SERVED THROUGH THE CHURCH AGES, AS SON OF GOD.** Now, in the Millennium, He'll be Son of David, when He sits on the throne of David. He'll be heir to the throne, Son of David. Son of man, Son of God, Son of David, and it's the same Man all the time. 131 Just like Father, Son, and Holy Ghost; the office of God. He was God the Father, then He became God the Son, now He is God the Holy Ghost. Not three Gods; one God, three manifestation, **three attributes of the same God.**

Endnote:

64-0617 - The Identified Christ Of All Ages
William Marrion Branham

45 It's still the Word! The Word is God. God, in every age, has lotted so much of His Word. And in there, watch what He did, He sent a—a prophet. **"And the Word of the Lord comes to the prophet." The prophet reveals It to the audience, and the audience believe It. And, then, that is God in action, God moving by His Spirit.** 46 **NOW WE FIND HE IDENTIFIED HIMSELF AS THE SON OF MAN HERE, NOW, TO FULFILL. NOW, WHEN HE CAME ON EARTH, REMEMBER, HE IDENTIFIED HIMSELF TO THE PUBLIC, OUTSIDE, HE IDENTIFIED HIMSELF AS SON OF MAN.** He came in three son's name; He came as Son of man, Son of God, Son of David. now, **SON OF MAN IS A "PROPHET." EVEN JEHOVAH HIMSELF CALLED EZEKIEL, SAID, "SON OF MAN."** Jehovah, speaking to a man, prophet, called him, **"Son of man."** **AND JESUS IDENTIFIED HIMSELF AS SON OF MAN, 'CAUSE THE SCRIPTURES CANNOT BE BROKEN.**

Endnote:

57-0811A - The Greatest Gift In The Bible
William Marrion Branham

15 IT'S GETTING LATE. THE SON OF MAN WILL ARRIVE ONE OF THESE DAYS, and we must work while we have light to work in. And help us, Lord, to lay aside every weight and the sin that does easily beset us, that we might run with patience the race that's set before us, looking to the Author and Finisher of our faith, the Lord Jesus Christ.

The church world will never believe it! Of course, they ain't gonna believe it! You know, there's only one group of people that's gonna believe Noah's message, only one group of people! Nobody else is gonna believe it, they're gonna make fun of it, they're gonna ridicule it. Huh! And not only Noah will be called crazy and fanatic, but all those that listened to him. But they know that Ark, that they're working on is their means of salvation! It is Gods provided way, to carry them out of here. Is, that right? (Amen) "And as it was in that day, so shall it be also in the second coming of the Son of Man." Huh! "As they were eating and drinking. They was just eating and drinking, until the day that Noah entered into the Ark."

Matthew 24:38-39-Reference quote:

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

And they didn't even know the latter rain had fell. Until Noah was in the Ark and it was floating on the water. And then when it rained and Noah was in the Ark, Then They Woke Up! When the Rain begin to beat down, upon their house and they run out and they realized, IT'S RAINED! Hey, wait a minute, "SAY! HE'S RIGHT! Oh, my we made a bad mistake! You know, he was God's servant after all. Oh, my, I remember how I talked about him. Oh, I remember how I treated him. Oh, I remember how I made fun of all that material he had up there. I remember, when he was cutting some of them trees down and I made fun of him. Oh my, I better get up there quick! Maybe, ole Noah will just forget about what I said?" And can't you see them all running up there? (Amen)

And there was ole Noah, just in his revival just bobbin around on the water. Everything was just wonderful. Huh!

And didn't they say, "Hey, Noah we're sorry! Hey say Noah, you remember me don't ya? I'm Rev. so and so, you remember that time... You Remember...! Say Noah, listen Noe! I want to come in and talk to you, could you open up the door?" No, he couldn't, God had shut the door. Aw then it turned around on Noah, Noah wasn't a, he wasn't that ole a crazy nut after all then was he? Oh, there was a lot of repenting goin on, outside the Ark. "Noah I'm sorry! Hey listen Noe! Noe remember, I said something about you Noah, I want you to forgive me! Will yeah?" Hey, say Noah listen, I'm Rev, So and so, I'm Brother so and so! Hey, Noah! I believed that message Noah, with all my heart."

Sure, everybody believed it then! Sure, everybody believed it then. Just exactly what the Bible said would happen. Five wise virgins, five foolish virgins and all their souls we're all asleep.

Endnote:

63-0412E - God Hiding Himself In Simplicity
William Marrion Branham

*303 How do you know the Rapture is not going on all the time? First thing you know, it'll be past, one disappearing here and there. It'll be gone, the first thing you know. And you'll... Judgment will strike the world. You say, "Well, I—I thought this." "It's too late now."
304 Remember, they didn't know it until the day they entered into the ark, and then it was too late. The foolish virgin didn't know until she come back and found the wise virgin gone, then she was left for the Tribulation period. 305 No good teacher believes that the Church, the Bride... The church goes through the Tribulation, but not the Bride. The church goes through, for purification, sure, under the sixth seal. Right. Israel does the same thing, for the hundred and forty-four thousand, but not the Bride. There's... 306 The Bride is forgiven. She goes straight to Glory, in a Rapture. That's right. She, my opinion, the last member will be caught up, one of these days. It might come, and you wouldn't know nothing about it. Remember, it's a secret, secret catching away. "He'll come in an hour that you think not." You won't know nothing about it. She'll be gone; be too late then. 307 You say, "I wish I would have stood." If you ever intended to make a stand, let this meeting, at Albuquerque, let this be the time that you made the stand.*

Now, I know that this Christian world and all the preachers want to tell me that the Bride is already married to Christ. And how in the world can you say that, when the Bible said, they was asleep! Christ don't marry no woman that's asleep! She couldn't see to get to the altar, she's asleep. They were all asleep! The Bible said, "And they all slumbered and slept."

Matthew 25:5-Reference quote:

5 While the bridegroom tarried, they all slumbered and slept.

BUT AT MIDNIGHT...AT MIDNIGHT THERE WAS A CRY MADE! What was it? A messenger to the church age come out. And what was his message? HIS MESSAGE WAS, THERE'S COMING SOMEBODY COMING AFTER ME WITH ANOTHER MESSAGE! BEHOLD THE BRIDEGROOM COMETH! GO YE OUT TO MEET HIM!

Matthew 25:6-Reference quote:

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Endnote:

63-0118 - Spirit Of Truth
William Marrion Branham

43 *It may be my going-home time. It looks very much that way. If it is, there will rise somebody after me, that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.* 44 *If it isn't, there is coming another portion now, for I do believe that we're living in the last days, and I am thankful that I have lived in this day. I wouldn't trade this day for no day. This is the most glorious day that's ever been on the earth. There is no other day that's ever taken this day.*

Endnote:

60-0722 - *Watchman, What Of The Night?*
William Marrion Branham

Now, the second ministry's leaving, and the third is entering in. So I'm so glad about it.

Endnote:

61-0112 - *Questions And Answers*
William Marrion Branham

384 *Listen, brethren, I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you'd understand. See? Don't you know what the very first thing He said down there on the river? Don't you remember what He said? "As John the Baptist was sent forth to forerun the first coming of Christ, your message..." IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST. That's what the Angel of the Lord said.*

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Branham

119 *My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. My mission, I believe, to the earth, is (what?) IS TO FORERUN THE COMING WORD, see, the coming Word WHICH IS CHRIST. And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.*

Endnote:

64-0401 - *The Identified Christ Of All Ages*
William Marrion Branham

104 *"Well, now, we've been believing that IT'S TIME FOR SOMETHING TO HAPPEN. THE DISPENSATIONS ARE CHANGING, AND WE'RE TIME FOR THE MESSIAH TO COME. 'cause we haven't had any prophet now for four hundred years. And Malachi told us that He would send the forerunner before us, and I believe that to be John."* 105 *Now we know, when you see a sign, a true Bible sign, there is a true Bible voice behind it. If there is no voice follows the sign, just the same old theological voice, forget it; it never come from God. There is, always. Told Moses, "if they won't believe the first sign, they'll believe the voice of the second sign." THERE HAS GOT TO BE A VOICE WITH THE SIGN. ABSOLUTELY!*

*And if it's the same old theological voice, forget it. You already had that. It's something; **GOD IS TRYING TO ATTRACT THE ATTENTION OF THE PEOPLE, BY A SIGN, AND THEN GIVE THEM THE VOICE, WHAT'S BEHIND THE SIGN. MUST BE A SCRIPTURAL VOICE;** Moses wouldn't have believed it, neither would Paul.*

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

*60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... **COURSE, WE KNOW WHAT A SEAL IS, IS TO LOOSE THE MINISTRY, to loose Seven Seals. And we'll see that right on the chart. Is loosing a Message, something that's sealed up.***

Endnote:

*63-1229E - Look Away To Jesus
William Marrion Branham*

*322 **And if I'm laying a foundation THAT ANOTHER SHALL STAND UPON, grant, Lord, that soon it'll happen, that the Word might be fulfilled.***

Endnote:

*63-1229M - There Is A Man Here That Can Turn On The Light
William Marrion Branham*

206 He said, also, "The axe is laid to the root of the tree. And every tree that don't believe, is hewed down and cast into the fire." So that was his message. He was the Light of the day.

*207 Jesus said, "He was a bright and shining Light, and you for a little while desired to walk into it." 208 **And what did John say, the prophet? "He is standing among you right now. I'm not worthy to loose His shoes. AND AS SOON AS HE COMES ON THE SCENE, I'M GOING OFF." Oh, my! For, He was the Light.***

Endnote:

*60-0417M - Go, Tell
William Marrion Branham*

*211 **And I tell you that the Holy Spirit told me about that ministry coming on, for the last two or three years, and I've been telling the churches everywhere. And the God Almighty being my Judge, right up here this side of Salem, them squirrels come into existence where there is no squirrels at. Right down there with Charlie, standing back there, and lots of them down here in Kentucky; them squirrels come right into places where they wasn't, told where it would be. Where Tony and them, Banks, sitting there. And there it was, exactly. Come right back, and the first human being it was ever spoke on, was that woman sitting right there, and there it is. The other morning up there, when I was sick with that throat condition, I seen Jesus standing before me, and He told me that the ministry is already confirmed to me.***

Go ye out to meet him! And what happen? There was only a certain group...Only a certain group, that went out to meet the Bridegroom. And God called them Wise--Wise Virgins. What made them wise? They was wise because they realized by the message that this Son Of Man was preaching, it showed them that they was asleep!

It showed them they never had, the Baptism of the Holy Ghost! It showed them they wasn't even Born-Again! Huh! And then they was called Wise! And what did they do? They got Born-Again, by a Divine Revelation, believing on Christ by a Divine Revelation. They were Born-Again and they went out to get sealed, by the Holy Spirit. And while they went out to get sealed, the message that the son of Man was preaching the results of it CAME!

Matthew 25:1-13-Reference quote:

- 1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.*
- 2 And five of them were wise, and five were foolish.*
- 3 They that were foolish took their lamps, and took no oil with them:*
- 4 But the wise took oil in their vessels with their lamps.*
- 5 While the bridegroom tarried, they all slumbered and slept.*
- 6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.*
- 7 Then all those virgins arose, and trimmed their lamps.*
- 8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.*
- 9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.*
- 10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.*
- 11 Afterward came also the other virgins, saying, Lord, Lord, open to us.*
- 12 But he answered and said, Verily I say unto you, I know you not.*
- 13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.*

Endnote:

*54-0512 - The Seven Church Ages
William Marrion Branham*

*237 Watch, tomorrow night, what **the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.*

Endnote:

*64-0208 - The Token
William Marrion Branham*

*116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word. Not what somebody has put into It, and added to It; but what God said about It! 119 WHEN HE SAID, "YOU MUST BE BORN AGAIN." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life. If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 **WHAT WE NEED, TODAY, IS ANOTHER BAPTISM OF THE HOLY SPIRIT, AND HAVE THE REAL POWER OF GOD THAT IDENTIFIES THE WORKS THAT JESUS CHRIST PROMISED FOR THIS DAY, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.***

And what was happening? The foolish virgins... The foolish virgins then woke up when the results of the message that this known, that this Son of Man was preaching, when the results of it came, the foolish Virgins woke up then. They come say, "We're sorry! Say, we did wrong about this. Why, we've only had a mist, just like your pastor was saying. Why, we never had the latter rain! We never had the holy ghost." Said now, "Give us of this revival, give us of this Holy Ghost, are lamps have gone out!" And then the little, the wise virgin said, "Well, I would BUT IT'S TOO LATE! YOU WON'T HAVE TIME TO GET ALL THIS REVELATION! You just better go out there and buy it!"

And then what happen, the little Bride was married to the Bridegroom and the rapture came. And then the whole thing was throwed into desperation. Because they had missed his Voice. BUT THEY ALL BELIEVED IT!

Endnote:

63-0901E - Desperations

William Marrion Branham

*100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! **I know it as THUS SAITH THE LORD. THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.***

Let me tell you something! The message that you've been hearing for years, that's scorned and made fun of and ridiculed, IT WON'T BE LONG BOTHER TILL GOD COMES RIDING IN AND BACKS IT UP! AND THEY'LL ALL BE RUNNING TO GET IT. That's right! Remember I'm goin on record, I speak in the name of the Lord! The thing that they're making fun of and ridicule now and talking about, then it'll be THE VERY THING THAT'LL PACK THE BRIDE AWAY! It's always been that way!

It comes by a man with a message, that's evil talked of. But he finds a certain group of people that believe him. Everybody else made fun of him and thought it was ridiculous. "You mean to tell me it's gonna Rain? You mean to tell me, that there's...you mean to tell me he's preaching there's gonna be another book of Acts that's wrote again? You mean to tell me, that he's preaching that?" "Yes sir! He says, "Everything's lost! He said, everything that don't believe his message is lost! He said, "They're not in the Ark."

Endnote:

53-0325 - Israel And The Church #1

William Marrion Branham

*104 Well, they say, "I don't need anybody to teach me. Glory to God, I got the Holy Ghost." Well, then, the Holy Ghost was wrong when It said It set some in the church, teachers? God put them in the church, as teachers. That settles it. Why'd He put teachers in there, if the Holy Ghost is going to do all the teaching? See? All right. See? **105 What people needs is their brains baptized, besides their water.** That's right. All right. Excuse that sharp expression, but I—I like to really let her soak in. We want a revival, and, brother, you got to stir the thing up. Before you can do it, you got to get Satan kicked away. Don't fuss with him, take your grounds and stand there. Had to battle him, around the world, and every other Christian that ever stood for God has to battle him. But if you know what you're standing in, what you know is to be the Truth, it's THUS SAITH THE LORD, you can stand there. **106 You say, "Well, glory to God, I got saved because I quit drinking. Glory to God, I had a shiver run down my back. I had a rushing, mighty wind to hit me in the face. Do you believe that, Brother Branham?"** Sure. But I want to see where that rushing, mighty wind come from, first. See? That's right. Truly. **That's shivers, all right, but I'm not saved because I had a shiver, and not because I had a rushing, mighty wind.** "You don't believe in that, brother?" Yes, I do. But wait a minute, let's back up here just a little bit. **The devil's got some counterfeits along there.** **107 I'M SAVED BECAUSE I MET GOD'S CONDITIONS. HE CALLED ME, AND I KNEW HE CALLED ME. I ACCEPTED HIM ON HIS WORD, THEREFORE I CAN TELL SATAN, "THUS SAITH THE LORD!"***

Endnote:

62-0706 - Jehovah-Jireh #2

William Marrion Branham

170 ***I'm just trying to get a Message to the people.*** I'm trying to get you to see the main...If you get healed; perhaps, if you live long enough, you'll get sick again sometime. But if you ever get saved, you got Eternal Life. See? You can be healed, and go on your way and lose your salvation...you could lose your life, rather; ***BUT WHEN YOU'RE SAVED, YOU GOT ETERNAL LIFE THEN, NEVER TO BE SICK.*** 171 I wonder if you understood tonight what I was talking about, that God appeared to Abraham and Sarah there, and gave them the last sign, that Angel, that before the destruction came and the promised son was given. ***TO THE CHURCH, IT, THAT SIGN, WAS THE COMING SON. TO THE WORLD, IT WAS DESTRUCTION.*** Now, what He did for Abraham and them was examples. ***172 Jesus come on earth, the royal Seed of Abraham, and did that same sign. How many knows that to be so, say "Amen." [Congregation says, "Amen!"]—Ed.] Sure. AND THEY REJECTED IT.*** Is that right? 173 Now, ***He never did that to the Gentiles, 'cause the royal Seed hadn't went out, THE CHURCH HADN'T BEEN BORNED YET.*** But when the Church was born, and now it's had two thousand years, just at the...Remember, that was at the close of Abraham's waiting. That was the close of the natural seed's ***WAITING FOR MESSIAH,*** 'cause Messiah was there. 174 This is the close of the ***ROYAL SEED'S WAITING. HE'S HERE, THE APPEARING OF CHRIST.*** Did you ever try to divide...There's a place in the Bible, you know, I ain't got time to go ***INTO IT, SAYS "THE APPEARING OF CHRIST," AND THEN "THE COMING OF CHRIST." THAT'S TWO DIFFERENT THINGS, ALTOGETHER, THE "APPEARING" AND THE "COMING." HE'S APPEARING NOW,*** working with us in the form of the Holy Spirit, making it just perfect, the Church. It has to. 175 Like if you got a dollar bill in your pocket, take it out and look. On one side it's the American seal; on the other side it's an Egyptian seal, ***the pyramid with the headstone way up above it, like an eye looking. And why would American dollar put beneath there, "The great seal"?*** Look like the American seal would be the great seal here. But the United States Government recognizes it whether they want to or not, the great seal. 176 Watch that pyramid as it shapes up, the Church. ***Justification, sanctification, baptism of the Holy Spirit, and then that's got to be honed out to when...The Headstone never did come to the pyramid, IT WAS REJECTED, JUST LIKE THE CORNERSTONE. NOW, BUT WHEN THAT HEADSTONE COMES...I've been to the pyramid; it's just so perfectly fit, you couldn't run a razor blade between it, where the mortar is at. And when the Church comes, that's...WHEN THE CHRIST COMES TO RECEIVE HIS CHURCH, THE CHURCH WILL HAVE THE MINISTRY JUST EXACTLY LIKE THAT, AND THROUGH THAT GRACE WILL RAISE THE WHOLE THING, THEN GO. THE COMING OF THE HEADSTONE; CRYING, "GRACE, UNTO THE LORD!"***

Endnote:

64-0208 - The Token

William Marrion Branham

116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 ***Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey***

*the Word. Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. **It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 IF THAT FIRST BRANCH COME FORTH, THAT BRANCH OUT OF THAT VINE, THAT WROTE A BOOK OF ACTS BEHIND IT; IF THAT BRANCH EVER PUTS FORTH, A VINE PUTS FORTH ANOTHER BRANCH, THEY'LL WRITE ANOTHER BOOK OF ACTS BEHIND IT, 'CAUSE IT'S THE SAME LIFE.** If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 **What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.***

Now, I want to ask you something! How ridiculous, you think it looked like to Noah?

People today are saying, "They are already in Christ!" They're saying, "They're already in the body" Huh! Part of the body is the Methodist, part of the body is Baptist, part of the body is Catholic, part of the body is United Brethren, part of the body is United Pentecostal's, baptized in Jesus name, part of them was Trinitarian, father son and holy ghost baptism. But glory to God, we're all one body. No, it's not all one body! You take the Methodist body, and the Baptist body, and the Pentecostal body and all those bodies, is not the body of Christ. What the matter is, they got it all messed up, instead of coming back to the blue-print. As long as you got your eyes on the big crowd...

Endnote:

60-0518 - Adoption #2

William Marrion Branham

*36 When we are in Christ, we have spiritual blessing. Outside of Christ, we have sensations. In Christ we have positive blessing. Not make-beliefs, not shams, not put-ons. **BUT AS LONG AS YOU ARE TRYING TO SAY THAT YOU'RE IN THE PROMISED LAND, AND ARE NOT, YOUR SINS WILL FIND YOU OUT.** And, the first thing you know, you'll find yourself phony and—and all, as we call it in the world, gaumed up. **You'll find out that you haven't got what you're talking about.** **But when you're in Christ Jesus, He's promised you Heavenly peace, Heavenly blessings, Heavenly Spirit, EVERYTHING IS YOURS.** You're in the promised Land and in full possession of everything. Amen. How beautiful! Oh, let us study.*

Endnote:

63-1110E - He That Is In You

William Marrion Branham

*Now, don't—don't let it rest upon something that you've done; say, "I felt a little shiver. I—I spoke in tongues. I—I danced in the spirit." Nothing against that, now. That's all right, see, that's, but don't rest upon that. See? Your life has got to be This. [Brother Branham pats his Bible—Ed.] This is It. You and This has to become one, see, and then This manifests Itself. See? 185 Now what if—what if tonight that you could say, with all your heart, that the spirit of Shakespeare lived in you, that Shakespeare lived in you? You know what you'd do? You'd do the works of Shakespeare. You would. You would. You would create poems and—and plays, and so forth, because Shakespeare was that type of an artist, a great writer, poem writer. Now, if Shakespeare lived in you, the works of Shakespeare you would do. Is that right? 186 What if Beethoven lived in you? What if Beethoven lived in you? You know what you'd do? You would write songs like Beethoven, the great composer. You would write songs like Beethoven, because Beethoven would be your life. You would be a Beethoven, reincarnated, again. If Beethoven lived in you, the works of Beethoven you would do, 'cause Beethoven lived in you. Is that right? 187 **BUT HE THAT IS IN YOU IS CHRIST! AND IF CHRIST IS IN YOU, THE WORKS OF CHRIST YOU WILL DO, IF CHRIST LIVES IN YOU.** He said so. Saint John 14:12, "**He that believeth in Me, the works that I do shall he do also,**" if you was in Christ, or if Christ lived in you. Then, Christ is the Word. Is that right? And the Word come to His prophets. See? And if, you, Christ lived in you, the works of Christ would be done through you, the Life of Christ would be lived through you. The works He did, the life He lived, and everything, it would live in you; just like if Shakespeare, Beethoven, or—or whoever it was lived in you. 188 If His Life! But if you're still living your own life, then your own works you'll do.*

"Oh, Brother Lambert, you know that you all can't be right and everybody else is be wrong" Check the word one time and we'll see. Put it to the word test. Don't leave it to reasoning, aw just put it to the word. It won't hold up in the word.

THERE'S GONNA BE ONE BODY! AND THERE'S GONNA BE ONE HEAD TO THE BODY! AND THAT HEAD IS JESUS CHRIST! AND THERE'S ONLY ONE WAY TO GET INTO THE BODY AND THAT'S HEAR HIS VOICE! And only the sheep can hear his voice.

There was only a certain kind of people, that believed Noah. Only one kind of People believed Noah and that was Noah's family. (Praises) Only Noah's family! Aw you say, "Now Noah, you mean to tell me just your little group is gonna go?" Yeah! "Now Noah, you don't believe that all of us is gonna be lost, do you?" He laid down his hammer. "Yes, I'm afraid I do!" "Well, what makes you say that, Noah?" "Because I know that it's gonna rain! And I know that you don't care a thing about my Ark. You think that it's a ridiculous cause. You think I'm kinda cuckoo and wasting my time up here. Isn't that right, brother?" "Yes! That's right!"

Yes! Just--just this group that believes this message, is the only ones that's gonna make it! Aw that was just, that was just absurd, to the multitude. But see, ole Noah believed! Noah believed! And you know, his family believed. And when the hour was right...And when the hour was right, the spirit of God moved upon everything, every individual and moved them into the Ark. So, will it be in this end-time.

When the Son of Man comes with a message, only the wise virgins will hear it. And the reason they hear is because they are of is his family. And your family is of your blood line, it's your kin- folk. And I don't think, we'll ever get any one that's not kin-folk to believe this

message. It's kin-folk that believe, you know. And to be kin-folk, we have to have the same blood line.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

235 And now we want to read Zechariah the 3rd chapter. I think that's right, now, Zechariah 3. We're just going to get these symbols here, if I've got my Scriptures wrote down. I was just shouting all over the place, this afternoon, when I hit this. So I—I just don't know whether I got it right, or not. I hope I have. Zechariah 3, let's see if it's...I got 89 here, but it must be 8 to 9. All right. All right. I know it can't be 89. Zechariah 3:8 and 9. **HEAR NOW, O JOSHUA THE HIGH PRIEST, THOU, AND THY FELLOWS THAT SIT WITH THEE: FOR THEY ARE MEN WONDERED AT: FOR, BEHOLD, I WILL BRING FORTH MY SERVANT THE BRANCH (CHRIST).** For behold the stone that I will lay before Joshua; upon (stone) one stone shall be seven eyes: (seven eyes), behold, I will engrave the graving thereon, saith the Lord of host, ...**I WILL REMOVE THE INIQUITY OF THE LAND IN ONE DAY.** 236 Now let's turn over to Zechariah 4:10, 4:10. Listen. ...who hath despised the day of small things (God in simplicity, see)? for they shall rejoice, and...see the plummet in the hands of Zerubbabel with whose...with those seven; these are the eyes of the Lord, which run to and fro through the whole earth. 237 "The seven eyes." Eyes mean "seeing." Seeing means "prophets, seers." This Lamb had seven horns, and on each horn had an eye, "seven eyes." **What is it? Christ and His Bride; seven church ages.** Out of there was seven prophets that went forth, seven seers, eyes. So, the last one must be a seer. [Brother Branham knocked on the pulpit two times as he said, "a seer."—Ed.] All right. 238 Notice, He is not an animal. "He took the Book out of the right hand of Him that sat upon the Throne." Who was It? The—the Owner, the original Owner, that had the Book of Redemption in His right hand. And no Angel, no Angelic Being, nothing else, could take the place. **And this bloody Lamb walked out and took the Book out of His hand." Whew! What was it? Brother, this is the most sublime thing in the Scripture.** An act that not an Angel, not nothing, could do it. "And the Lamb come and took It from the right hand of Him that sat upon the Throne." 239 What is it? **Now It belongs to the Lamb. Amen. God's laws required. He's the One that holds It. God's law required a Kinsman Redeemer. And the Lamb come out, holding It, "I am their Kinsman. I am their Redeemer. I now...I have made intercession for them, and now I've come to claim their rights for them." Amen. There's the only One.** "I've come to claim their rights. In that, they have a right to everything that lost in the fall, and I've paid the price." 240 Oh, brother! Whew! Don't that make you feel religious inside? [Congregation says, "Amen."—Ed.] "Not by good works which we have done, but by His mercy." 241 Oh, wait a minute! And them elders and everything else begin to throw off crowns, and dignitaries begin to get on the ground, see. No one, no one could do it. 242 And He walks right up to the right hand of God, and took the Book out of His hand, and claimed His rights. **"I have died for them. I am their Kinsman Redeemer. I am. I am the Mediator. My Blood was shed. I have become Man. And I did this in order to get that Church back again, the One I foresaw before the foundation of the world. I have purposed It. I spoke It, It would be there. And nobody was able to take It, but I went down and done it, Myself. I am their Kinsman. I become kinfolks."** And He takes the Book. Amen! 243 Oh, Who is waiting There for me tonight? Who is that One, church, that's waiting There? What else could wait There for you? That

Kinsman Redeemer! Oh, my! What a sublime statement, or act! 244 Now He has the title deed to redemption. He has It in His hand. Mediation is done now. He has It in His hand. Remember, It's been in the hand of God, all the time, BUT NOW IT'S IN THE HAND OF THE LAMB. Now watch. The title deed of redemption, of all creation, is in His hand. And He's come to claim It back, too, for the human race. Not claim It back to Angels. Claimed It back to the human, which It was given for, to make sons and daughters of God again; bring them back to the garden of Eden, everything they lost; the whole creation, the trees, the animal life, everything else. Oh, my!

And you know Noah was the father of everything that was in the Ark. And only those that's got their names on the father's book. All of his family has got their names on God's book, on the father's book! And all of us are brothers and sisters. Huh! All of us are brothers and sisters. Huh! Now God used Noah's family to repopulate the earth. Huh! That's wonderful isn't it!

You say, "Oh Brother Bob you made all this up before you came." No, I didn't! No, I was sitting back in the back was gonna listen to a tape.

But only Noah's family was saved. And God took his family, and repopulated the earth. Huh! Now, "As it was in the days of Noah. As it was!" What are we gonna have in this end-time? God promised in this book.

1 Peter 3:20-Reference quote:

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

Matthew 24:36-42-Reference quote:

36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

37 But as the days of Noe were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 Watch therefore: for ye know not what hour your Lord doth come.

I don't care how many Methodists or Baptist churches or Pentecostal churches or Nazarene churches or Catholic churches, don't matter what they say, what they do. God has spoken, God has spoken and he will perform it.

He said, that he'd have a Bride in this end-time. And he said he'd call that Bride by the Son of Man! By a prophetic ministry, he'd call a Bride. Is, that right? (Amen) And what would it do? They would hear the message, of the man like Noah. Is, that right? (Amen) The Son of Man like Noah. They would hear his message, because they are kin-ship to him. They had their names on the same Lambs book of Life, slayin` before the foundation of the world. Huh! They were in the mind of God before the world was ever created with Noah. And they was living in the hour that this Son of man ministry was upon the earth. And so, being they was kin-ship, they was in the same Father, then naturally they would hear the Voice of that Prophet!

Endnote:

62-0624 - Super Sign

William Marrion Branham

66 Now, that super sign was a virgin-born Child that was to last forever, an eternal Sign. And that Child is not dead. He... **They killed Him. He died, certainly. The stinger of death killed Him, but God raised Him up again.** And here He is after two thousand years of all the hardships, and locusts, and palmerworms eating on it. **There is still a remnant of people that believe God and keep His Word. THERE'LL BE A BRIDE. JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT; THERE'LL BE A BRIDE THAT'S WASHED IN THE BLOOD OF THAT LAMB. AND THAT LAMB WILL BE LIVING AMONG THEM, SHOWING SUPER SIGNS OF HIS RESURRECTION, AFTER TWO THOUSAND YEARS THE SAME THING HE DID WHEN HE WAS HERE ON EARTH. I believe that. Amen.**

Endnote:

63-0324M - Questions And Answers On The Seals

William Marrion Branham

67 Now, we find out the corruption that hits in the seventh church age. But the **Seventh Seal** doesn't reveal anything, what's going to happen to it. See? Because, **AT THE END OF THAT CHURCH AGE IS TO COME A PROPHETIC GIFT TO REVEAL THESE THINGS.**

Endnote:

65-0410 - The Easter Seal

William Marrion Branham

182 "As it was in the days of Noah, so shall it be in the coming of the Son of man. They were eating, drinking, marrying, given in marrying. And as it was in the days of Lot, so will it be in the hours that **the Son of man will be revealed on earth,** **NOT SON OF GOD, NO MORE. "SON OF MAN," COME BACK AS THE PROPHETIC MESSAGE FOR THE LAST DAY WHEN THAT EAGLE** will be flying; not the lion; not the ox in the sacrifice age. See?

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

260 Pentecost has done the same. They speak in tongues, and so forth, "That's all you have to do. That's got it. Come on, join the church." **All right. Get your false baptism, and so forth, and go on, "And that's all you have to do."** See? 261 **But when Christ comes, He's Coming for a virgin with...a Church without even one spot or one wrinkle of denomination or any other thing, dogmas mixed with it. It's going to be Word, and That alone.** 262 Now, oh, man, here we are! Blessed be the Lord! **Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone."** Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. **Why didn't all your rains, back yonder, bring the bride to Christ?** I want you to answer me that. If...His Coming is overdue. We

believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains... **Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride?** Going to let that soak, a minute. Why? **BECAUSE YOU PREGNATED HER, YOURSELF, WITH YOUR DENOMINATION. THAT'S EXACTLY WHAT YOU DONE. HE WON'T MARRY A WHORE. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way.** You don't have to wonder. I don't stumble around about It. Tell you the Truth. **WHY DIDN'T IT BRING HER? WHY DIDN'T IT BRING CHRIST, BRING CHRIST TO HER? BECAUSE SHE'S NOT FIT. HE FOUND HER IN ADULTERY. 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregated. 266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregated. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD. 267 Like Adam and Jehovah's, He found them pregated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." **So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her.** Hum! That's hard, isn't it?**

So, then as Noah in the Ark with his family...Huh!... POPULATED A NEW CREATION! A New Creation! Oh, glory to God! Oh, I just caught something there.

Notice there that before the reproduction of the new creation came, Noah sent out A SIGN! He sent a sign out! And what was the sign, that he accepted that the hour was ready for the reproduction. He sent out a Dove! Amen! (Brother Lambert laughs) Oh, hallelujah glory to God! He sent out a Dove!

Endnote:

65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham

97 **GOD USED A DOVE FOR A SIGN.** She come back saying that "the flood is over," and **then God opened the door, and they went out.** That's Genesis 8:8.

Endnote:

64-0214 - The Voice Of The Sign
William Marrion Branham

87 Notice now, the Bible was written by the prophets. We see that It says that, "The man of old, moved by the Holy Ghost, wrote the Bible." In Hebrews 1, It says, "God, in sundry times in divers manners spake to the fathers by the prophets, in this last day through His Son, Jesus Christ." See? **Because He was the manifestation of all the Word of the prophet, and He was the fullness of the Word. The Word was in Him, all the Word. He was Emmanuel, "God manifested in flesh."** 88 **God come down in the form of the Holy Spirit, two wings like a dove settling down and went upon Him, saying, "This is My beloved Son in whom I am pleased to**

“dwell in.” Now the King James there says, “In whom I am pleased to dwell.” What difference does it make, “In whom I’m pleased to dwell,” or, “Who I’m pleased to dwell in”? See? “In Whom I’m pleased to dwell.” **THERE IT WAS, GOD IN MAN, HEAVEN AND EARTH COME TOGETHER. God and man united. THE GREATEST HOUR, TILL THAT TIME, THERE WAS ON THE EARTH, OR EVER HAD BEEN. 89 Notice, the Pillar of Fire sign, and then the Voice of the sign spoke. See? The Pillar sign, of the Voice, WAS THERE READY TO SPEAK. THE SIGN ONLY SHOWED THAT THE VOICE WAS READY TO SPEAK.** Get the idea? [Congregation says, “Amen.”—Ed.] 90 **The sign shows God’s Voice is ready to speak, and when God shows a sign as He is in the last days.** You don’t...

Endnote:

53-1122 - The Resurrection Of Lazarus
William Marrion Branham

*I believe in the resurrection. I believe in a bodily physical resurrection. I believe in the physical bodily return of Jesus Christ. I believe that His Church is His representative on the earth now. I believe that the Church is washed with the Blood of Jesus Christ. And the Church is a Holy Ghost filled Church, preaches holiness to the very extremes. Don’t you think so? I think of in the Bible when there was a sin offering, they taken two turtledoves, or a cleansing for leprosy... Leprosy in the Bible was a type of sin. They used to take two doves, and one of them, they took and pulled its head off, and turned it up like this and bled the blood... let the blood come on the other live mate, take it to the window and turn the dove loose, the live one, and is—as it fluttered its little wings, why, the blood fell down to the ground off of its dead mate, and that blood hitting and splattering on the ground from the dead mate, **cried to the Lord, “Holy, holy, holy, unto the Lord.”** 22 **How perfect that is of the Church. How that Jesus Christ, when God came down and was manifested in flesh, took upon Himself the form of sinful flesh, was killed and crucified at Calvary, and the Blood of the dead mate is put upon the Church, the living Bride, and She goes across with her wings a flapping and the Blood of Jesus Christ crying, “Holy, holy, holy, is the Lord God Almighty,”** a perfect cleansing for leprosy. Leprosy, there was no cure for leprosy. They haven’t found it yet. Only God can cure leprosy. They haven’t found even nothing for it, to help it. But it’s a type of sin. It sets in so gradual; it’s painless. Just moves right in; you don’t know it until you’re dying. Big white warts come out all over you, limbs drop off and everything, eat you right into the... Just—just eats you up, leprosy. Jesus was the only One Who could heal this leprosy. He’s the only One today Who can heal this leprosy. 23 But now, in the beginning of Jesus’ ministry, He’s such a great Person, there never was no one ever on the earth like Him, and there never will be anyone like Him. He was—He was the only begotten Son of Almighty God. **We are sons by adoption, through Him. But He is God’s only begotten Son.***

AND WE KNOW WE HAVE A PROPHECY OF “THUS SAITH THE LORD.” THAT THERE WILL BE A WHITE EAGLE UPON THE EARTH, A PROPHET OF GOD AND THERE WILL BE A DOVE DOWN ON THE EARTH LEADING THAT PROPHET! Amen! God said so!

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**WHITE EAGLE**"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**WHITE Eagle.**" (**DOVE LEADING EAGLE.**)

Endnote:

61-0122 - *As The Eagle Stirs Her Nest*
William Marrion Branham

Now, these prophets, when they get up there, go so far up where other birds of intelligence couldn't see, they didn't know... They couldn't get up there in the first place, but God said His prophets were His eagles. And now, God told us, you know, in the Bible that He brought Israel out of Egypt on the wings of an eagle. That was His wings. Oh, that Pillar of Fire for a direction, He carried Israel on His wings.

And do you know what the Dove does? Was a sign to Noah! Was a sign to Noah! Oh, my brother and sisters what a blessed thing. To realize that God has promised, as the family of Noah's accepted his message... Think about it! Everything else was destroyed! That ole creation was done away with. Is, that right? Because it was polluted, evil before God.

Now God takes the family of Noah and brings forth a reproduction. Right! Now, what will that be? That was in the natural. Now over here in the spiritual, with the prophet Son of Man, with that message, a fanatic message, he catches the Bride and the Bride hears his Voice.

Endnote:

63-0317M - *God Hiding Himself In Simplicity, Then Revealing Himself In The Same*
William Marrion Branham

378 Think! Everything will move just as common as it can be. A FANATIC MESSAGE WILL GO BY, and, the first thing you know, something, "This minister, going somewhere, he never come back." He probably went to the woods, a hunting. He just never returned no more. And this fellow went somewhere. You know what happened?

Endnote:

64-0214 - *The Voice Of The Sign*
William Marrion Branham

87 Notice now, the Bible was written by the prophets. We see that It says that, “The man of old, moved by the Holy Ghost, wrote the Bible.” In Hebrews 1, It says, “God, in sundry times in divers manners spake to the fathers by the prophets, in this last day through His Son, Jesus Christ.” See? **Because He was the manifestation of all the Word of the prophet, and He was the fullness of the Word. The Word was in Him, all the Word. He was Emmanuel, “God manifested in flesh.”** 88 **God come down in the form of the Holy Spirit, two wings like a dove settling down and went upon Him, saying, “This is My beloved Son in whom I am pleased to dwell in.”** Now the King James there says, “In whom I am pleased to dwell.” What difference does it make, “In whom I’m pleased to dwell,” or, “Who I’m pleased to dwell in”? See? “In Whom I’m pleased to dwell.” **THERE IT WAS, GOD IN MAN, HEAVEN AND EARTH COME TOGETHER. God and man united. THE GREATEST HOUR, TILL THAT TIME, THERE WAS ON THE EARTH, OR EVER HAD BEEN.** 89 **NOTICE, THE PILLAR OF FIRE SIGN, AND THEN THE VOICE OF THE SIGN SPOKE.** See? **The Pillar sign, of the Voice, WAS THERE READY TO SPEAK. THE SIGN ONLY SHOWED THAT THE VOICE WAS READY TO SPEAK.** Get the idea? [Congregation says, “Amen.”—Ed.] 90 **THE SIGN SHOWS GOD’S VOICE IS READY TO SPEAK, AND WHEN GOD SHOWS A SIGN AS HE IS IN THE LAST DAYS.** You don’t...

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham

In very plain language the ***True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth it became EXPRESSED and took its place in the body. Thus this bride is the literal SPOKEN WORD SEED BRIDE.*** And though she is feminine in designation she is also called the “body of Christ.” It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source, was eternal with Him, and is now manifesting God in a many-membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ. Now then, here we are coming to a conclusion. ***As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fulness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many-membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. We did not become seed by the rebirth, we were seed and therefore were reborn for only the elect can be reborn. Because we were seed is the reason we could be quickened. In non-seed there is nothing to quicken. Hold this carefully in mind. Now take the next step. REDEEM MEANS TO BUY BACK. IT RESTORES TO THE ORIGINAL OWNER. GOD, BY HIS DEATH, THE SHED BLOOD BOUGHT BACK HIS OWN. HE BOUGHT BACK THE SPOKEN WORD SEED BRIDE.*** “My sheep hear My voice (Word), and they follow Me.” You always were a sheep. You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. **AS WE WERE IN THE THOUGHTS OF GOD AND THEN EXPRESSED IN FLESH, THERE HAD TO COME A DAY WHEN WE WOULD HEAR HIS VOICE (THE WORD), AND HEARING THAT VOICE BECOME AWARE OF OUR FATHER CALLING US, AND RECOGNIZE THAT WE ARE THE SONS OF GOD.** We heard His voice and we cried out as

did the prodigal son, "Save me, oh, my Father. I am returning to Thee."

Then she comes now into the Ark...She comes into the Ark, By One Holy Spirit Token-Seal of God Baptism of the Holy Ghost, you are all placed into the Ark! And the Bible said, "Ye now have become a new creation in Christ Jesus.

2 Corinthians 5:17- Reference quote:

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Endnote:

*56-0723 - Led By The Spirit Of God
William Marrion Branham*

*And we are sons and daughters of God are led by the Spirit of God, after they've been baptized into the body of believers. Oh, how marvelous. **How sin opened the heart of the Lord Jesus and giving us an issue of Blood coming forth from Him, THAT THROUGH THE LIFE IN THAT BLOOD WE GO BACK BY HOLY GHOST BAPTISM INTO THE BODY OF CHRIST. 25** Oh, my. That make you forget the hot weather. Notice, and while you're in that Body, you are just as free from condemnation as He is. You'll never have to stand any judgment. God caused judgment to be struck upon His Body. And if you're in Him, God cannot judge you; He's already judged you when He judged Christ. Amen. And you can't be under judgment no more. Christ took your judgment. **AND WHEN YOU'RE BAPTIZED INTO THAT BODY OF CHRIST, YOU ARE FREE FROM GOD'S JUDGMENT. THE WRATH OF GOD WILL PASS OVER YOU.** That's why He said, "When I see the Blood, I'll pass over you." 26 That was the sacrificial Lamb. The Blood was in the shape of the cross, on the lintel on the door post and was a sign that death could not come to that house. And when death tries to strike us, that separation from God, then the Blood is applied by the Lord Jesus Christ, and the death angel cannot take it. **NO SIR, FOR WE ARE FREE THEN. WE ARE IN CHRIST AND LED BY THE SPIRIT OF CHRIST:** led. Many men and nearly all men... I'll say all men, that's ever amounted to very much in this life has been men and women who have been led to do the gallant things they've done by the Spirit of God.*

And the whole world is groaning, to see the manifestations of the sons of the living God. And then the Bride in the Ark, comes forth with the power of the spirit and begins to create Acts 2:38 Children! Oh, Christ Jesus promised he'd have a Bride in the end-time, without spot, without wrinkle, without blemish. She'd have apostles and she'd have prophets; she'd have evangelists, pastors and teachers. She'll have nine gifts of the spirit. She'd have all the helps of the governments. She'll have the Spoken-Word, that all that Jesus Christ had; that Moses had. She'll have the Spoken-Word; she'd have all the creative power of God. Whatever she speaks in his name, he performs it! A new creation of Sons and Daughters of God.

Endnote:

51-0508 - Faith Is The Substance
William Marrion Branham

*The love of God is like a Notary Public: takes a seal and presses it until the inscription of that seal is pressed in the paper over the signature. Oh, my. And when Christ signs your name on the Book of Life, and the Holy Spirit presses It in there until the Life of Christ is formed in you (Hallelujah.) becomes deity. Men and women are sons and daughters of God. It does not yet appear what we shall be, but we know we'll be like Him. For we shall see Him as He is, have a body like His own glorious body. And we're waiting our perfect redemption. Amen. You believe it? 35 **OUR BODIES ARE GROANING, AND WE HAVE AN INHERITANCE.** And we're children now, **heirs of the Kingdom** (Oh, my.), kings and priests unto God offering spiritual sacrifices.*

Endnote:
The Two Kingdoms III 9/14/70 Pm.
Robert Lee Lambert Jr.

*I'm gonna say something! But there was coming a day, way down the road, Oh, my. You know it feels good standing here right now, I said something right. There's coming a day, way down the road here, when there's gonna be a seed, a seed, given to a little lady called the bride of Jesus Christ, in the end time. And that seed was Christ. And when that seed came to the woman, she was gonna have a redemption act played on her and acted on her that was gonna buy her clear on back, past the Dark Ages, clear back to Pentecost, pick up everything she lost at Pentecost and give that back to her. And say, "Eve, I'm not stopping here, honey, we're going on". **And He takes her right on back to the Garden of Eden and sets her down right there. And says, "Now, honey, because you stood faithful to My Word message, that Eve didn't, now I'm happy to present to you the title deed."** Said, "And, if you'll look on it, it's abstract. It's abstract, it's clear. The debt's paid, you paid the price now, you've redeemed everything back now, by staying with the Word. Here you are, your abstract title deed. Now I give you back your power, **I GIVE YOU BACK YOUR AUTHORITY AND NOW THERE'S NO MALE OR FEMALE IN CHRIST.** You've come back into your Adam now! You're no more a by-product! You've abided in My Word! **YOU'RE IN THE FATHER AND THE FATHER'S IN YOU, NOW ASK WHAT YOU WILL AND IT'LL BE DONE. HALLELUJAH! SPEAK, LITTLE BRIDE, SPEAK! JUST SPEAK, I'LL CREATE!***

Endnote:
60-0313 - Hear Ye Him
William Marrion Branham

*37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and***

*believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE.** We haven't seen powers like's coming into the Church now. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

Endnote:

*60-1204M - The Revelation Of Jesus Christ
William Marrion Branham*

*142 "Upon this rock I'll build my church, and the gates of hell cannot prevail against." 143 So then you see why Satan is so against the Book of Revelation. Anything that's revealed, spiritual revelation, Satan is against it. That's why he's so against the ministry today. Because, what is it? **The revealing of Christ.** 144 Let the church go on with its great denominations and organizations, and its little flowery messages and so forth. Let them go on, Satan won't bother that. They don't have no troubles. Everybody pats them on the back. **145 When there comes a time that God, through the Holy Ghost, reveals Christ back in the Church, with the power and demonstrations of healing the sick, and making the signs that He said would follow the believers, come to pass, then Satan turns over in his bed. He does something about it.** Until that time, Satan don't care how much church you join. He don't care how much. **But when Christ reveals to you that He is the Son of God, and the works that He did you do also; not some other works, but the same works.** 146 "He that believeth in me..." Saint John 14:7. "He that believeth in me, the works that I do shall he also. Do the same works, and greater than this." Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given. **BUT WHEN JESUS CAME AND SACRIFICED HIS LIFE, AND THE HOLY GHOST RETURNED, THEN THEY COULD IMPART ETERNAL LIFE TO THE PEOPLE. THAT'S THE "GREATER."** 147 But the signs and wonders, Jesus plainly said, in Mark 16, "Go ye into all the world, and preach the gospel to every creature." How far? All the world. How many? Every creature. Long as the Gospel is being preached, these signs shall follow them that believe. **And when that becomes a revelation, brother, you're near the Kingdom then. "On this rock I'll build my church, and the gates of hell can't prevail against it."** 148 Because, the man or the woman*

*that's ever been in that back desert alone, like Moses was, and the revelation of God be made manifest to him through the Holy Ghost, there's nothing can shake him. He's just as sound and solid as he can be. **Satan hates Revelation. He don't like it, at all; upsets his plans.***

How many want be a part of it? (Amen) Now think about it children! That's not something made up out of, out of some Sunday school book or came down from St Louis Missouri that some little preacher studied up. No! That come from the inspiration of the Holy Ghost. Nothing premeditated about it, come forth from the heart of God. Comes forth by the Holy Spirit. Come forth by the Holy Spirit, to show you what you're doing here tonight. That's what, you're born for this purpose, that's why you're upon the earth. You're here upon the earth, to hear his Voice.

He's gonna have a Bride. He's gonna have a body. He's gonna have a true church. Only the body's gonna leave the earth. Only the body's gonna leave the earth. Only one Ark gonna leave the earth.

Endnote:

*65-0718M - Trying To Do God A Service Without Being The Will Of God
William Marrion Branham*

*184 Now take all these musts, all the Word, all the types, and the things, and look where you're setting. Think of the hour we're living in. Looky yonder, that nearly one-tenth of the earth is ready to fall in. Science says that. They're looking on the clock. Few years ago, said, "It's only three minutes now till midnight." Might be a minute, might be a half a minute now. They said, "It won't happen in our generation." 185 "It could happen in five minutes." And notice the next thing he said, "Five years." I never said that now. He said that, the scientist. They're swarming away from California like flies. See? Well, the day that Lot went out of Sodom, the same day it rained fire down upon the earth. **One of these days God is going to take our Message, and we're going to leave here. Something is going to happen, sure enough, then, when the Church is gone, His Body, His Bride.***

What a Satanic delusion, see they don't care what God...See when you pin the religious world down in the word of God, they don't care. "Well, I don't think the Lord cares if I cut my hair." Now that's what you said! You said, "You don't think the Lord cares" What did he say about it? He said, "If you cut it's a shame" If you cut your hair off short, then it's a shame. You ought to just go ahead and shave your head. See!

1 Corinthians 11:15-Reference quote:

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

1 Corinthians 11:6-Reference quote:

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

“Well, I don’t think it makes any difference how I’m Baptized” Now, that’s what you said about it. What did God say about it? He said, “The Bride is to live by every word, that proceedeth out of the mouth of God.” “Every word that proceedeth out of the mouth of God.” The Bride is to live by that. And if he said, “Repent every one of you and be Baptized, in the name of the Lord Jesus Christ for the remission of sins”

Acts 2:38-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Matthew 4:4-Reference quote:

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

“Well, I thought father son and holy ghost would be alright.” He never said that! He said, “In the name of the Lord Jesus Christ” See! Is the religious world, gonna accept that? No! They’re gonna tell you what they think about it. “Oh, well I don’t think it means that!” Well, I’ll show you eight places in the Bible where he said he meant for you to do that. Nobody can show me any place in the Bible, where you we’re to be baptized any other way then in the, “Name of the Lord Jesus Christ”

“But now, I love the Lord!” No, you don’t love the Lord. See! That’s what our relatives say, “Now Bob, now we love the Lord” Well, if you loved the Lord...I want to believe you. Can you please prove it to me? Because I stand in doubt of it. If God tells you not to cut your hair and you tell me, “It don’t make no difference, because long hair gives you a headache.” Take an aspirin! If you don’t believe God for your divine healing for your headache, take an aspirin. I would rather go into heaven with a headache with long hair and then go to hell WITH SHORT HAIR!

“Well Sister dear, why did you cut your hair?” “Well Lord, I didn’t think it made any difference.” “But I said, if you cut it, it’s a shame. If you got short hair, you got short hair it’s a shame, I told you to have long hair.” Huh! “Well, it give me a headache.” Now, how’s that gonna sound? He’ll say, “It gave you a headache? You see that lake of fire there? What kind of headache you think you’re gonna have in there?” “Well Lord, I didn’t think it was wrong to wear a miniskirt, you give these beautiful legs” “I said, here in the Bible, that if a man looks upon a woman to lust after her, he hath committed adultery already in his heart.” Here’s five hundred men that lusted after you! When you were out in the lawn, stretched out in the sun in that bathing suit. Five hundred of them lusted after you. Now, they all committed adultery. They’re going to the lake of fire and you’re going there to.” Aw, you know what he’s gonna say? No, no, no, he’s gonna say this right here. He’s gonna do just what he said right here.

Matthew 5:28-Reference quote:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

“Aw, but he’s a God of Love” That’s right, but the bible said, “He’s a God of wrath”

Romans 1:18-Reference quote:

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

The Bible said, "That whosoever looketh upon a woman to lust after her, hath committed adultery already in his heart" And how in the world, can women go around naked and expect a full-blooded man not to lust after her and not be saved! But both of them will be judged by God and put in the lake of fire. So, they think Jehovah God...because the women walk around the way they do, naked with no material on their body at all and that's total insanity, I don't care what anybody says.

The woman made up the way she is, how...Down at the boat, you just have to walk away and keep your eyes straight ahead, but what can you do? I say, "Well, God I can't come down here, what are you gonna do?" I can't go to the store either. I think, I think, "Well, Lord I shouldn't be down here fishing, me a minister and the brothers and all these women naked coming out of these boats.

If there's anything I can't stand, here comes a guy over with an ole cheap boat, about like we got, and here she comes out there, sittin out there just like she owns the world. And the poor ole guys got gasoline on the credit card and if anybody got any sense knows he ain't got nothing, you know. But here she steps out of that boat with that little ole dog goin down through there. It just, it just... why don't he just take her out in the ocean and just...*(Laughs)* You know sometimes I think that! The way some of them look! I'm not saying that for a joke, but that just makes me feel that way. And just fat old and wrinkled, if the woman had any sense, she'd put a blanket around herself. Then she comes down through there about, you know...I'm forty-three you know! But here she comes down through there following that little dog and the ole boat, you know, you know. *(Laughs)* I see that guy goin by there with that big hundred and fifty thousand fiberglass, them big Diesel down in there power all that money. Why sure, that woman sittin on there, sure. But here's this guy wife getting off that...And that's all the time see. Just one after another getting off their...And they all got the same kind of a dog. You know the ones that's got its face mashed in, you know. *(Laughs)* Looks like somebody hit it with a frying pan. *(Laughs)* And they pick him up and love him. *(Laughs)* No, she don't want no children, she's too lazy to have children see, she don't want no children, see. And what is it, just to a real father and a real husband and a real man, it just makes you sick. You just oh... you just, well just go down in the boat and pull the curtains till you get out in the water, out in the ocean where they ain't, you know. But that's America see. And what is it, it's all just going to a big lake of fire and burn, see. What good is it?

No, we don't... the religious world don't care what God's word said! Like Shirley said, "Well, what are you gonna do, if you're a preacher?"

Well, what if you go home and your new pastor tells you that, "It's a shame and abomination, it's abomination for a woman to wear pants" And you're wearing pants, and you just bought these new pants.

Deuteronomy 22:5-Reference quote:

5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God.

And she said, "What are you gonna do, if your pastor say's, you done heard it, "Told them women to get off that beach over there. Get off, laying over there naked on that beach" That's

Baptist you know, that's those cussing smoking Baptist. Did you ever hear of a cussing smoking Baptist?

I was in one of the colleges down there, and the smoke was so thick. I was there buying a New Testament. And here the smoke coming out of the church, so thick you'd almost need a gas mask on! Boy, if I ever wanted to get in there and preach was right then! I...oh, I'd like to get in there. And that--that stayed with me till this day, if I lived a thousand years I'll never forget it. And every time I think, I think of the cussin' smoking Baptist. That's the Bride? Can you imagine that? Can you Imagine a person filled with the Holy Ghost, suckin' on a cigarette? Can you imagine a person, saying bad words! Well, you say, "I mashed my finger!" You mashed your finger and you cussed, did yeah?

You know that's a strange, the Holy Ghost that people claim they got today, it's not the kind of Holy Ghost the apostles had. They had a Holy Ghost! But the Ghost that people have today in this religious world, is not the same kind of Ghost they had back there. **THE HOLY GHOST WILL MAKE YOU LIVE HOLY!**

Endnote:

*55-0311 - The Seal Of The Antichrist
William Marrion Branham*

*57 People's got so, as I noticed today in the Pentecostal people... I come over here not long ago to find the people all shining with the glory of God. And I find out, what a difference. You let down the bars; everything takes place; you're permitting everything to come into your churches. Oh, that right. Now, you Baptist are patting your feet, but we're going to get to you just in a minute. The women, it used to be, when I first seen Pentecostal people, the women had long hair, dressed nice. And now every one of them cuts their hair; that's all right now. Use this here stuff and make-up all over their face, and manicure on their eyebrows, or shave them off, wear a little old dresses that they're skinned into, and then call themselves baptized with the Holy Ghost. **I persuaded to believe that the Holy Ghost will make you dress right, and live right, and talk right, and be right, when the Holy Ghost gets you. Amen. That's right. 58 That's what you need: a calling back to God. If the Holy Ghost condemned it in the beginning, it's still the same Holy Ghost tonight, and He doesn't change.** Now, Pentecostal church has let down the bars and got too starchy. What we need is an old fashion calling back to the Presence of God again. That's right. And you know that's right. Yes, sir.*

Let me tell you something! You know it's the truth, when you walk down the street and your wife has got a dress that covers her knees...I don't believe in having to wear dresses down to your ankles. I believe if your spiritual and you want to live for God, you'd dress modestly and you'll cover up your body. And now, they look at you like you're crazy. You walk by with a dress, and long hair with that Christian look about you and you go in a restaurant and what's everybody do? They sit their drink down, they put their fork down and then every eye in there, watches you walk clear over to the table. Then you turn around and look and everybody in there is looking at us, at my wife, you know. I looked around at everybody, she's beautiful to me. But the other women thinks she looks odd, looks funny. It's funny because she's got a dress on. You know as a minister; you notice things like that.

When you can go to an airport in a big city like Pittsburg... Well brother, I want to sure drive this nail down. Because I didn't get this coat at a rummage sale and I'm so worried about it, I can't hardly preach! (*Laughs*) Be sure and drive this nail down, because I'm afraid it's gonna hit my new nickel coat. I hope I ain't already done it. Lord forgive me. (*Brother Lambert laughs with congregation*) Forgive me, you know we're used to buying our clothes at rummage sales. (*Consignment-used clothing stores*) I get a new coat; I want to take care of it!

But you get in these airports and you just watch! I don't care how old a woman is, you cannot find any woman hardly today with a dress on. That's the truth! They'll either have slacks on or just a real ungodly dress on, see. And what is that? There's no modesty any more. And that when you see somebody that looks like they got some modesty, it's just like kinda fresh of a... breath of fresh air. Just to see somebody that's got some modesty about themselves. And here were living in this hour, of immorality, fornication, adultery, lasciviousness and all kinds of evil, just gobs and gobs and gobs of it.

And in this hour, there is a calling of a virtuous little Bride. See! You know, that should just make us so happy.

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

202 Remember what, What Time Is It, Sir? How many ever heard it? Say, "Amen."
*[Congregation says, "Amen."—Ed.] Was it exactly right? ["Amen. "] **Then we've got the revelation in this last days, for the Message of the Lord God to gather His Bride together. No other age has it been promised. It's promised in this age:** Malachi 4, Luke 17:30, Saint John 14:12, Joel 2:38. Those promises is just exactly like John the Baptist identified himself in the Scripture. 203 Jesus identified Himself. What'd they say? "Away with such a person!" "John is a wild man." ***The church wasn't able to receive it. That's the pattern. Neither will the church receive it today.*** 204 ***BUT, TO THE ELECTED, GOD IS CALLING TO THE ELECTED. THEY KNOW IT: CALLING THE VIRTUOUS BRIDE, THE WORD, THE LAST-DAY CHURCH, THE ELECTED LADY OF OUR LORD JESUS CHRIST, WORD. If...Jesus is the Word. How many believe that? [Congregation says, "Amen."—Ed.] All right. Then, the Bride is always part of the Bridegroom, so the Bride will not be a denomination. It'll have to be the Word, manifested, to be the Bride of Christ. He promised to do it. He said how He did. Never uses...loses His pattern. He always did it by the pattern. He done it, every time, by the pattern. HE DOES IT AGAIN, CALLING OUT HIS VIRTUOUS BRIDE IN THE LAST DAY, THE LOVELY REBEKAH WAITING FOR HER ISAAC. What a beautiful time!****

I remember at the funeral a couple of weeks ago, you're weary nervous and upset with the family grieving. And my heart sure goes out to Brother Bill's mother passing away. I know it's a hard time in your life. But you're sitting there and here comes... They know that this woman laying here is a virtuous woman. They knew that she wore a dress that covered her body. They knew she didn't sit and watch a dirty filthy television all the time. They knew that she read her Bible. They knew that she prayed. They knew that she lived a holy life. And here's her own blood relation, her own blood relation crying, how much she loved her mother, crying how much she loved her mother and got a spirit on her that hates me, because that of what I preach. And I

know that. All that demons packed all around you, just demon power packed all around you. And there she is with all of her friends, her Baptist friends. And how when they come in, them demons come in, I sat there and watched them demons. I set there and watched them and her eyes just darting back, just all the time at me, just watching every move I make, you know. That devil in her hates me, that's what it is.

You know, people don't even know, don't even know who you are go in restaurants, and they get all uneasy. Boy, they'll turn around and look me right in the eye, you know and stare me down. I never seen them before in my life. What is it? Demons inside of them, people walking around with demon power in them, boy. Demons right down in them people. And you see all this spirits, they'll gather together. That's why you always wanna watch out, they always want to watch you.

You take a person that gets a bad spirit on them in the congregation. What do they do? That spirit will take them right to another weak member just like they are and they'll get together and begin to communicate with one another. And them demon's boy, here they come to me. Then you got trouble in your church.

That's why, you've got to have the right attitude and the right objective at all the times. I'm talking about Christians, not demon possessions but demon influence, demon influence. But here is a case of demon possession, religious demons. Baptist demons, Methodist demons and watch them.

Here we come in and here we see tears crying, oh how much she loves her mother. And her spirit is dead set against her brother preaching. A holy man of God, a dedicated man of God. Instead of loving him and appreciating him for leading their mother to Christ. She ought to be crying because she went out of the world, on her death bed raised her head up and told her daughter, "Get in the message because it's the only message that will save your soul" And then there she set with her friends, with a...they call it a miniskirt, I believe. With a miniskirt on! And I mean certain times the way that women sit and everything, it's just to me no dress at all. I mean just her whole body exposed there being young and them young boys. And her mother laying right there in the grave and over in glory, lookin in on it maybe. Saying, "Oh I love you mother, I love you mother!" There's her ole carcass that she once lived in. And I wonder what she was thinking looking on. She'd probably say, "Honey, if you loved me, cover yourself up, in front of my body lying there, and respect that!" No, respect!

And then her Baptist friends come in, oh how they get together and just live it up, you know see, their party. And then they put that spirit against my preacher friend and I. Oh, it's hard. And then all at once it come time for the family to come in you know, your spiritual family. Here they see that long hair and with their nice dresses, clean and sweet. That little sweet spirit come in, oh it's just like breath from heaven. I sat there and thought, Oh Lord I'm so thankful for that. It's like just a beautiful rose just coming in you know, just putting out a fragrance.

Then them ole demons coming in, another power another influence comes in. And I just watched them one by one coming in. Here's the Baptist group over there and her church is this you know, hugging one another. They don't care nothing about one another. As long as everything is going smooth but when you need a friend, they're not there.

And here's the little Bride over here, just sweet holy spirit. Oh, I said, "Lord Jesus, I just appreciate that so much." And you don't know what a blessing that is when you feel that ole demon power and then you see a believer come in, I tell ya you just want to reach out and hug them.

But to think in this hour brother and sister, when all of this is transpiring and taking place, it's that hour that there is a message to call a little Bride, a little Bride. That should mean more to us than anything else in this world. That we could find the way, Gods provided way today, Gods provided way. Find out what he's provided in his book, for us to follow.

And the Bible said, "God will do nothing" ...God will...The Bible said, "God will do nothing, until first he reveals it to a prophet.

Amos 3:7-Reference quote:

*⁷ Surely the Lord God will do nothing, but **he revealeth his secret unto his servants the prophets.***

Let's bow our heads. With our heads bowed now humble before the Lord and our hearts. Gracious heavenly father, we come to you Lord at the close of this preaching service Lord with not even a thought in our minds, that we would even say one word tonight. We find ourself having gone on record again tonight, Lord. Feeling pressed by the Holy Spirit to come to the pulpit to say something, even without...even being prepared. Even preparation of prayer this evening being so busy, Lord. But taking it, that it was from you.

Great God how we thank you for your message, so simple but so straight on your word. We're so thankful, that you have provided a way that we can be saved today, Lord. We're so thankful for that way, that you know best. And Lord we're thankful that we could bear the shame and the reproach in this hour with such a fanatic message as we are preaching today. And yet Lord it's around the world, they're starting to believe. And God we know Lord that only the family will be able to believe. But there'll come an hour Lord, that they'll all pound on the Ark, seeking to enter in and not be able.

Lord help us to comprehend what a fearful thing that is. Lord, won't you help us to fear you more. We fear you Lord, I want to fear you more. Thou Art the terrible God, and what a terrible thing it is to fall into the hands of the living God. How terrible it is Lord, to stand and preach the things that I'm preaching. What a, what a terrible place to be standing and yet Lord, on the other hand what a glorious place to be standing. So, Father we pray that you'll help us.

Help us oh God, to appreciate Calvary more. Help us Lord Jesus to love you more and not with our mouth or our head but from our heart. Fill our hearts full with the Love of God. And Lord help us to love the least one among us. Help us Lord each one to become small, little, humble and meek and lowly. Mold us and break us and crush us Lord and help us to look more like you every day. Lord Jesus we need we...we...need these things so bad.

We're so thankful that there is a people upon the earth that have modesty and humility and sincerity. We just pray God, that we will press and abound in these wonderful virtues. That we may become the virtuous Bride of the Lord Jesus.

Thank you, heavenly Father, for every eye that's open and for every ear that's hearing thy Voice. Lord we pray for strength and grace to stand Lord, as Abraham knowest through the days gone by, that we may with patience, continuing Lord in well doing, may we seek for glory and honor and immortality and eternal life to come.

Bless these words Father, I know, I know you said "Your words are spirit and they are life." And we know Father God thy words are powerful, it's alive and it goes into the ear and into the mind and down into the heart, and it changes the desires, motives and the intentions of the people. Now gracious heavenly Father, won't you please bless every person that's here tonight.

Brother Bill and his little wife and family Lord, they're gonna try to drive all night long to get, to get home, in Mississippi to pay their respect and honor to his mother that has passed on. Lord how we pray that you'll bless them and be with them Father. Lord brother Bill is sick, he's afflicted in his body with a nervous condition and lost about forty pounds, Lord. And God they have such a hard way, the ole devil just knocking them and banging them and just done everything to try to destroy them. Heavenly Father I pray for them Lord Jesus. God, I pray that you'll take away that nervousness, from Brother Bill. God, I pray that you'd heal his stomach, heal his stomach Lord, that he may be able to eat and be well. Lord you said in your word that you sent your word and you healed them. And Father you said in your word, "The effectual prayer of a righteous man availeth much." And so, we pray together Lord, that you'll bless brother Bill, you'll be with him and his little family on the way to Mississippi. And God we pray that brother Bill may be able to say a kind word to somebody, or do something Lord that he might be a comfort and a blessing. Make him a blessing Lord and then bring them back home safely again Lord, upon the dangerous highway.

And Lord we also pray...Father there's so much tragedies that we can't name them all one by one. But Lord, I'm sorry Father God that I can't feel the need of the world more than I feel it. When I think God of so many millions in Africa and India and different places of Cambodia and all those war-torn places in the east Father, that don't have no food today. Little children Lord, little girls and boys and mommies and daddies don't even know when the next meal is coming from. God, I feel so bad, over here in America at times, I'm so rich Lord. I've got a nice home and all these things you've givin me and I don't know what it's like not to have nothing to eat, unless I'm consecrating myself to thee Lord. God, it makes us feel that it's not fair. And Lord we just pray, that please help us God, that we won't get in a bad condition here in this nation. Help us to realize oh God, how good you are to us, that you've never let us go hungry, naked and without a home, Father.

Won't you please help us Lord, to have the right attitude and to be appreciative of all these wonderful things. Lord, we thank you for this little building here, it's just a laugh I guess to most religious world around. But it's precious to us, Lord. We thank you for it Lord. And we're so thankful that you've come down with your power and your great presence hundreds and hundreds of times, you've walked right through this building and we're thankful for that Lord! And we would pray that you would never, never Lord take that away from us.

And you help us, to keep us simple and humble and little before you. And most of all Lord, help us to love one another more. Help us never to hurt or to offend, offend any person in any way. You help us Lord in this hour, of pressure and nervousness, it's so easy to say something wrong Lord. Won't you please help us, have mercy upon us and give us patience and these virtues that we need to be more like you. Now Lord bless us all together. In Jesus name we pray, amen.

Let's stand to our feet. Let's sing that blessed ole hymn, "Amazing Grace." Amazing Grace, I think it's 272, we know it, don't we? Do you love him? (Amen) What is it is, it's amazing, it's not just grace but it's amazing grace, because it saved a wretch like me. It's so amazing that grace saved a wretch like me.

Now like, he picked you out where you're standing tonight. You look back now, and say Lord what a blessed honor it was for that family of Noah, to have, to have Noah tell them the things that he told them. When that Rain fell, all they could do is look at Noah. Thank God, for Noah! Thank God for Noah! Lord, how we appreciate you telling Noah. Oh God, if you hadn't told him we'd been out there in the water. Huh!

Now, how about over in this day? Same thing today! Same thing today! You're not by accident, standing there tonight. I know how...sure, I know how many people there are, sure just like it was in the days of Noah. I know the message is just so contrary to everything that's in the land, but it come from God! No man could say those things, no man could make up those things. No man could do that, it takes the Son of Man Jesus Christ. Now if you've never, never heard his voice, have you? You had never seen his form or his shape; your soul was asleep. You thought it was awake, but it was asleep. But now, you have woke up! You've woke up and you're going out to meet the Bridegroom. What is it? Here you come, you got your arms out stretched and he's got his out stretched, and here you're just walking right towards one another. Going out to meet him! And what, you see him, here you see him out there, you're looking at him, you see his form. There He is, there He come hiding in the beatitudes, you know back there. Here he comes, you'll see Him! There He is, in all them scriptures, you'll just see him coming through there. And you're just walking out to meet him, there you are Lord! I see you now! Oh, I Love you Lord! Here He comes. Oh my, how that makes you feel. Oh Lord, I see here, "This is me!" Think what... "Oh God, you opened up my eyes. Of all the people upon the earth, I understand this, I see this Lord. My, it's all over the Bible! My!" And to think, you see the light.

No matter what, but I'm full of holes, but I see the light, I see the light. Nobody--nobody can't tell ya, you don't see the light. Aw, they say, "Oh you're walking in darkness" "No, I see the light!" "Oh yeah, but you're full of holes" "I know it, but I see the light. I'm full of holes but there's some pitch around." Huh!

Well, you know maybe you got a few holes, that you see there tonight? You know the Lord's able to pour some pitch here tonight. I believe he's here, and he can pour some pitch fill us and them holes. All you have to do, is have a desire in your heart. "Oh God, I want that, I want that hole filled up Lord. Oh, I know my brothers and sisters see that hole there, won't you fill it up Lord?"

Now, with our heads bowed, while playing softly, "Amazing Grace."

You'll say, "Brother Bob, as you said that, that's my heart's desire. I got holes and I want the Lord to fill them up! I want him to throw his pitch in there and fill them holes up, that I'll...I'll be fit material." God, bless you, He sees all your hands. I got mine up to. Amen! Amazing Grace.

Congregation sings: "Amazing Grace"

Amazing grace you saw the light! Sing, it from you heart!

Praise God! You know that's so wonderful to praise him, Praise God! Praise God! Do you know anything greater than praising God? Praise God! Everybody praising God, of silver and wood and stone. But we want to, praise God. Praise God for his Amazing Grace! That would save a wretch, a wretch like me, with the precious blood of the Lord Jesus. Just think about that! The blood of the Lord Jesus, he died for you, hung at Calvary bled and died for you.

And then come and give you this gift. Come down and give you a gift, several of them. One great gift he gave you, we talk about the nine gifts of the spirit and there's more gifts than that. He come down first and give you that gift, that was greater than all the gifts of the spirit. A greater gift then all nine gifts of the spirit. And that's gift of repentance! Because you couldn't even repent, in fact you didn't even want to repent. You didn't want to repent! So, God gave you repentance. He gave you a gift of repentance. And then he gave you a gift, a gift of eternal life! You didn't work for it! You didn't do... Well, you say, "Oh Lord..." You never gave up one thing! He took it away from you! He just took it all away, he took all of the desire that you had

for smoking and drinking and the world, HE TOOK IT ALL AWAY! And put a desire down in your heart, to love him. You talk about a gift, that's a great gift! Ain't that a great gift? And on top of that, he wants to give you another great gift. And it's not gonna cost you one thing, it's free! Now after he gives you the gift of repentance. He gifts you the gift of Eternal Life, to believe his word.

Now know here, all unbelievers is gonna have their place, in a lake of fire. Every unbeliever is gonna have his part in a lake of fire. All adulterers, whoremongers, thieves and robbers, adulterers and fornicators and liars is gonna have they're place in a lake of fire.

Revelation 21:8-Reference quote:

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

All unbelievers! And every one of you was an unbeliever. Now, don't you tell me you wasn't, you was. You was baptized in the water wrong, you was baptized in the spirit wrong. You had all kinds of unbelief. Is, that right?

But you know what he done? He sent a LAMB! He sent a LAMB and took away all your unbelief. Now you tell me, if that ain't a gift? Is that a gift? (Amen) Huh! That's a gift ain't it? That's a great gift! Then he gives you the gift of Eternal Life. That you shall never die! He said, "You'd never hunger! Once you hear the "LAMB" he said, "You'll never hunger! You'll never die! You'll never thirst! You'll never see death! You'll never, never, come to the judgement! You'll never come into condemnation! But you are passed from Death unto Life! Believeest, believeest Thou This?" You believe that? (Amen)

Romans 6:23-Reference quote:

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

John 5:24-Reference quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Endnote:

*62-1104M - Blasphemous Names
William Marrion Branham*

*93 Same as Christ, not deceived by Satan, **BUT WALKED INTO THE DEATH WITH THE BRIDE. HE WENT TO BE WITH THE BRIDE, SO HE COULD REDEEM THE CHURCH.** 194 Adam knowed he was wrong, so he just walked out with Eve. See? **BUT THERE WAS A LAMB PROVIDED FOR THEM, THAT THEY WERE REDEEMED.** 195 And these lambs, today, that were foreknown by God, and God has called, there is a Redeemer. "No man can come to Me except My Father draws him. And all the Father has given Me will come to Me." That right? [Congregation says, "Amen."—Ed.] **SO THERE IS A PROVIDED LAMB, FROM THE FOUNDATION OF THE WORLD, WHERE THEIR NAMES WERE PUT ON THE LAMB'S BOOK OF LIFE. A LAMB WAS PROVIDED, TO MAKE A WAY OF GRACE FOR***

EVERY ONE OF THEM TO GO IN THE RESURRECTION, A PROVIDED LAMB; Adam's lamb, now notice, as Adam had a provided lamb.

Endnote:

62-1111M - Dedication

William Marrion Branham

84 Then, how beautiful Hebrews 10:5, "But a Body has thou prepared Me," showing that God was going to dwell in a Body. [Blank spot on tape—Ed.] "...prepared Me." Oh! And when this body had been made a sacrifice, THE CORRECT LAMB HAD BEEN SACRIFICED, THERE WAS COMING FORTH THEN, GOD CAME TO HIS OWN BODY, WHICH WAS HIS BRIDE.

Endnote:

63-1110M - Souls That Are In Prison Now

William Marrion Branham

347 But, remember, all this time, Noah was in the ark. The Bride is sealed in with Christ, the last member has been redeemed. The Sixth Seal has produced itself. THE SEVENTH SEAL BRINGS HIM BACK TO EARTH. THE LAMB come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It's always been that Third Pull. 348 Three is perfection. THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST AGAIN IN NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED, "As it was in the days of Lot." 349 OH, THINK, PEOPLE COULD GO RIGHT ON PREACHING, THINKING THEY'RE GETTING SAVED, BELIEVING THEY'RE DOING RIGHT, BELIEVING THEIR ORGANIZATIONS ARE GROWING, SURE, AND NOT EVEN A RAY OF HOPE.

Now, after all them gifts...Now he's already give all them gifts to you. Is, that right? And now on top of that, he's telling you now that he wants to come and give you, a great gift! Another great gift! The gift of the Baptism of the Holy Ghost! You ain't got that gift yet, have you? (No) But he says he's gonna give it to you. How many would like to have it? (Amen) How many believe, he'll give it to you? (Amen)

How many say, "Why Brother Bob, that's so simple, why I have, I already got all them gifts, but that one?" Now see they say, "We don't believe in gifts!" Well, they're in operation right here. Those gifts are in operation! Now when that other gift comes, Token, Love, Baptism, Seal of God, the Holy Ghost Baptism, then when he gives you that, he'll give you nine more to go with it. Boy I tell you; he just loves to give gifts.

And you know what he said? He said, "Now if you like my gifts he said, "Covet them more." Now he said, "Not to have any part with a covetousness man." Well, but you don't want to keep company not with a covetousness man coveting after the things of the world. But now keep company with a man or woman that covets after the gifts of God.

1 Corinthians 12:31-Reference quote:

³¹ But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

1 Corinthians 5:11-Reference quote:

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

How many just like to covet the gifts of God? (Amen) Say, “Lord give us all these great gifts! The Baptist don’t want them! The Methodist don’t want them! The Pentecostal’s don’t want them! John’s disciples, they don’t want them! Give us all your gifts!” How many will raise your hands and say, “Lord give me all of your gifts!” Sure, give me all of them!

Endnote:

*62-0908 - Present Stage Of My Ministry
William Marrion Branham*

*3 But I have come to this place that I want to explain what stage of time we’re living in according to the ministry that the Lord give me. And I wanted to record it from the tabernacle. It came on my heart last spring, but I waited till I got back here so I could get a—a recording of it, to send it to you peoples of the world. 4 It’s been about thirty-two years ago, that when the Lord Jesus, within a hundred and fifty yards of where I’m present standing now, here in Jeffersonville at Eighth and Penn Street, the morning when I laid the cornerstone on this tabernacle, just being then merely a swamp. And I lived just across the way to my left here. It was before I was married. I was living with my father and mother. That the Lord Jesus woke me up the morning that the cornerstone was to be laid, about early, about six o’clock. And I had been lying in bed for some time, with my heart full of joy, thinking of this great time that the Lord God was going to give me a tabernacle to preach in. I was merely a young boy then. And that day I...the girl that I was going with, which was soon to be my wife the following year, was to be with us the day we was to lay the cornerstone. 5 And I remember that morning when I had wakened up, and laying in the room, the upstairs right here on Seventh Street. Something said, “Rise up to your feet.” And I got up. And I saw, as it was, a great place, and it was like a—a—a place where they would...a river run in the valley. And I got down there to the river and I understood it was a place where John the Baptist had been baptizing the people, **AND THEY HAD TURNED IT INTO A HOG LOT.** And I was very critical of it, just saying that it should not be done. 6 And while I was there, there was a—a Voice spoke to me and took me up, and I noticed this tabernacle in just about the state it’s in right now. But there were so many people till they were just packed all in, in the tabernacle, in this condition, **ABOUT THE STATE IT’S AT NOW.** And I—I was happy, standing behind the pulpit, saying, “God, how good You are to give me a tabernacle.” 7 And, at that time, the Angel of the Lord spake to me, and said, “**BUT THIS IS NOT YOUR TABERNACLE.**” And I said, “Then, Lord, where is my tabernacle?”*

Endnote:

61-0207 - Expectation
William Marrion Branham

68 *Our Heavenly Father, we're happy tonight for the privilege of standing in this church and praying for the people. We're thankful for Your Word: Thy Word is Life, Lord. And I pray that You'll send the revival that we're asking for. And now, Lord, I'm ask You something personally myself. Please, dear Heavenly Father, put in the people's heart an expectation. Let them never forget that. All down along the nights, if we shall continue in the meeting, may they remember tonight, they're expecting it. We come every night, say, "Well, it never happened last night, but it... I'll be expecting it tomorrow night. It'll—it'll be tomorrow night. I'll be the one. I'll be the one that receives the Holy Ghost. I'll be the one, the first one at the altar to repent of my sins. I'll be the first one that God sanctifies and takes all the world out of me. Lord, I'm ashamed of my life. I'm ashamed the way I've been doing. I—I want You to take it away from me, give me something so great Lord, that I won't want to go back in that hog wallow again." As the Bible plainly says, "As the sow returns to her wallow, a dog to its vomit..." And we can see Lord, that many of our Pentecostal people are acting the same way: come up out of the world and going right back in it again.*

Endnote:

62-1104M - Blasphemous Names
William Marrion Branham

296 *And I was watching myself do it. And then when I was standing there, looking, and watching myself preach It. 297 And I was just preaching, to-who-wouldn't-have-it. And after a bit, I raised up, you know, and I thought, "Glory to God!" I said, "Look at these wonderful things, and this, that!" 298 Directly, I noticed the people begin to get like they was physically hungry. And so they had enough spiritual, so they started walking away. And some of them... [Brother Branham yawns—Ed.] **Started walking away. I thought, "What's the matter with everybody?"** 299 And—and I looked, and here some young couples going along, to my side. I thought... I said, "Just a minute, friend! Just a minute! **You'll be back again when the evening shadows fall.**" **See? I said, "You'll be back again.** But let me give you this first climax. Where does all these things come from, that I've showed you? Where are they from?" I said, "Here they are. **They are in the Word of God. They are THUS SAITH THE LORD, His promise. Cause,**" I said, "**all of you bear me record, witness this, that my commission is, 'Stay with the Word.'**" I said, "**What's the matter with all of you? Can't you understand the Word? You must understand It.**" 300 And some of them said, "Man, I'd like to have some biscuits," and so like that. 301 Well, I just thought, "Well, glory to God! If they want biscuits, let them go get them." 302 So I—I turned around. I thought, "Oh, but, you know what? The shadows is going to fall, after while, right away." I said, "Then, tonight, when that congregation gathers in again, I'll put the climax to them, and told them that the things that they have seen me do is found in the Word of God, not in some mythical book or some organization. It's found in the Word. See? Every bit of it, in the Word, 'cause I'm commissioned to That." 303 I thought, "You know, they'll, every one, be back tonight, so here is what I'll do. I'll background, kind of background." You know the way I do it on these church ages and things, say what I said before. "I'll background it, on the Word, and then this great, marvelous climax." I said, "What a time it'll be! Praise be to God!" **And I seen myself getting real little, and heard that, "Praise be to God." I seen myself fading up like that.***

And here I was, standing there.

Congregation sings: "He Shall Flow Like a River"

He's full of wisdom and able to keep his promise. Well, Brother Branham said one time before he died, "Well said, "I'm convinced that the people have just enough of the holy spirit to keep them from lying and stealing." Now eight years have gone by, and most of the religious world, I don't think they got that much.

Endnote:

54-1024 - The Unpardonable Sin

William Marrion Branham

116 I'VE SEEN THEM SHOUT, AND JUMP UP-AND-DOWN, AND PRAISE THE LORD; AND GO OUT AND STEAL, AND LIE, AND CHEAT, AND EVERYTHING ELSE. I KNOW THAT DOESN'T COME FROM GOD. 117 *But I tell you, brother, where there is Divine, perfect love of God resting in the heart, sealed, the same yesterday, today, moving on, you can begin to take thought of that. Jesus said, "This will all men know that you're My disciples, when you have love one for another."* 118 *"Where there is tongues, it'll cease. Where there is knowledge, it'll vanish. Where there is faith, it'll fail," and all these things here. "But when that which is perfect come, which is love, it will never pass away," that's right, the love of Christ.* 119 *I can't judge by anything that you do. The only Judge there is is Almighty God. But Jesus said, "By their fruits you shall know them."*

Endnote:

61-0410 - Conferences

William Marrion Branham

82 Oh, as we see these things approaching we ought to be on our knees crying out, "O Lord Jesus, do something for us right away." We might try to pull the last person that can be brought into the kingdom of God; pooling ourselves together and having conferences and meetings and get together in prayer meetings all night long. The trouble with the church tonight, we just go and kneel down, and pray and yawn a few times, are sleepy and tired, and have to go home and go to bed. 83 It isn't like the early Pentecostal church. They prayed all day and all night. I met these old timers from forty years ago, said they'd pray all day and all night, walk on the streets. TODAY WE BECOME CLASSICAL AND WANT TO COMPARE WITH THE BIG CHURCHES, AND THAT'S WHERE WE MAKE OUR MISTAKES. I—I tell you, the church was in better order forty years ago for the Coming of the Lord than it is tonight, because we are the Laodicean church. We realize that this is the age we're living in. And that was the only church that Jesus was found outside His Own church knocking on the door, trying to get back in His Own church. 84 *Our differences has turned Him away, our separation of brotherhood, and the way that we've went after the things of the world instead of things of God. We ought to have been plumb into Canaan's land, and here we are in the wilderness, wandering around, and around again, just like they did back there. WE SHOULD BE HAVING ALL KINDS OF GIFTS, SIGNS AND WONDERS IN OUR CHURCHES. Instead of that, God can raise up something, and then we all get scared of it and walk away, and say we don't understand these*

things. 85 What do you think they done in that wilderness for forty years, walking around, and around over the same old grounds? We've took Acts 2:4, Acts 2:4, Acts 2:4; we've run it to death. LET'S GO ON! THE PROMISED LAND IS THERE. "FOR WHATSOEVER THING YOU DESIRE, WHEN YOU PRAY BELIEVE YOU RECEIVE IT AND YOU SHALL HAVE IT." ACTS 2:4 IS RIGHT, BUT IT AIN'T ALL OF IT. THAT'S RIGHT. THERE'S MORE OF IT. THAT'S... EVERY PROMISE IN THE BIBLE IS OURS. IT'S GIVEN TO US BY THE LORD JESUS, AND HIS GREAT MIGHTY HAND IS HOLDING TIME FOR US TO POSSESS THE LAND THAT'S BEEN GIVEN TO US. Certainly. 86 Conferences. Oh, when the world has a conference and they meet together, what do they do? They usually have some whiskey and cocktails, and drink, and lie, and cheat, and deceive one another, make all kinds of different plans and so forth, and with a knife behind them, as the Bible said they would do.

How anybody as late as it is, and see the condition that's prevailing among this religious world. And look in the Bible to see what Jesus said the bride was supposed to be. Jesus said, "The works that I do, shall ye do also and greater works then these shall ye do."

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

He said, "Go ye into all the world and preach the gospel, heal the sick, cleanse the lepers, raise the dead, open the blinded eyes. Heal the sick, take up any deadly serpent and it won't harm you, drink any deadly thing it will not harm you!" Where's that kind of Bride at?

Mark 16:15-18-Reference quote:

*15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.
16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.*

Endnote:

*63-0321 - The Fourth Seal
William Marrion Branham*

*180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.***

Endnote:

56-0420 - *When Their Eyes Were Opened*
William Marrion Branham

*Well, see, there's where I do wrong. One time should settle it forever (See?) With every congregation. It can be really proven of God and from the Scripture, and God does it one time, that should settle it. 4 Every time Moses... Could you imagine meet—meeting someone, say, "Now, wait a minute; I want to show you the Lord sent me. See, my hand's leprosy now. Now it's clean. See this stick? It's a snake. Now it's a stick." Wait and get to the next Hebrew and say, "Now here, here's my hand; it's leprosy." Oh, no. He did it one time, and that's it. See? They all believed it. But the Lord never sent me to do all this; I do it upon my own accord. And that's the reason it bothers me so bad. **SOON, THERE'S SOMETHING GREATER THAN THIS COMING; IT'LL SOON BE HERE. IT'LL BE MARVELOUS THEN**, if the Lord willing. How many ever read my last vision that's been wrote up in the magazine? **WAIT TILL YOU SEE THAT TAKE PLACE. THEN THIS WILL BE MINOR. WHAT THE LORD'S FIX... IT'LL JUST KEEP GOING ON AND ON, ON AND ON. JESUS IS COMING. THE TIME OF THE GATHERING OF THE PEOPLE IS AT HAND. AND WE MUST LOOK FORWARD TO GREAT THINGS TO HAPPEN.** 5 How many read the sermon, "**When Omnipotence Speaks, Miracles Happen**"? Did you? You believe that? Certainly. **Omnipotent spoke at ever junction.** And when the Church cooled off, and, then Omnipotence spoke; miracles takes place. **And this is the junction of all junctions; this is the end time.** The end of the whole history of the world is right now at hand. **SO YOU CAN EXPECT OMNIPOTENCE TO SPEAK, AND YOU CAN EXPECT THE GREATEST AND MIGHTIEST MIRACLES THAT'S EVER HAPPENED ON THE EARTH** will happen in the next few years to come, if Jesus tarries. It will be.*

No, just go to church and hear a message and sing a hymn and go home. That ain't the Bride. Oh, may that little Bride come forth and shake this ole dead church world. Bring them children out of them ole houses of bondage.

Endnote:

59-1123 - *Speak To This Mountain*
William Marrion Branham

62 I BELIEVE THAT THE CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT'S GOING TO SHAKE THE WHOLE WORLD. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, **THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD.** We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly

that way. I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I BELIEVE IT.

Now with our heads bowed, let's be dismissed. I'm gonna ask Brother Lockrow to dismiss the audience.

Brother Lockrow prays, closing prayer:

What name are you gonna take with you?

Congregation sings: "Take the Name of Jesus with you"

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.